

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Roy Manley, in the State aforesaid,  
in consideration of the sum of One Hundred and No/100 (\$100.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Howard C. Tilson and Hassie G. Tilson, their Heirs and Assigns forever:

All that piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, on the eastern side of Mayfair Drive and being known and designated as a portion of Lot No. 20 of Mayfair Estate as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Page 72, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Mayfair Drive, joint front corner of Lots Nos. 19 and 20 and running thence along the joint side line of said Lots S. 60-48 E. 150 feet to an iron pin; thence N. 29-12 E. 12 1/2 feet to a point in line of property heretofore conveyed by the grantor to the grantees in Deed Book 583, at Page 299; thence along the line of grantee's property N. 60-48 W. 150 feet to a point on the eastern side of Mayfair Drive; thence along said Drive S. 29-12 W. 12 1/2 feet to the point of beginning.

The above is intended to convey to the grantees the balance of Lot No. 20 owned by the grantor.

The above is a portion of the property conveyed to the grantor by E. W. Allen by his deed dated April 9, 1957 and recorded in the R. M. C. Office for Greenville County in Deed Book 574, at Page 443.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of September in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

*John P. Mann*  
*Rebecca A. Daniel*

*Roy Manley* (Seal)  
(Same as Roy Manly) (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) Roy Manley  
written deed, and that she, with John P. Mann sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 3rd day of September, A. D. 19 58

*John P. Mann* (Seal)  
Notary Public for South Carolina

*Rebecca A. Daniel*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Irene W. Manley wife of the within named Roy Manley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Howard C. Tilson and Hassie G. Tilson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of September, A. D. 19 58

*John P. Mann* (Seal)  
Notary Public for South Carolina

*Irene W. Manley*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 5th day of September 19 58, at 3:12 P. M., No. 6268

P15.8-3-20