

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Curtis A. Huff, in consideration of the sum of \$1.00 love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lucille H. Huff, her heirs and assigns forever:

A one-half interest in and to the following described land:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, on the south side of McMakin Drive and being known and designated as all of Lot No. 59 and the eastern half of Lot No. 60 of the property of Hext M. Perry, as Trustee, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book I at page 32, and having, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of McMakin Drive at the rear corner of Lot No. 58, which point is 139 feet west of the intersection of the New Buncombe Road, and running thence along the rear line of Lots Nos. 58 and 57, S. 10-17 E. 150 feet to an iron pin; thence S. 79-28 W. 75 feet to an iron pin in the center of the rear line of Lot No. 60; thence on a line through the center of Lot No. 60, N. 10-17 W. 150 feet to an iron pin in the center of the front line of Lot No. 60 on the south side of McMakin Drive; thence along the sidewalk line on the south side of McMakin Drive, N. 79-28 E. 75 feet to the beginning corner..

This is the same property conveyed to me by Arthur C. Adams, by deed recorded in the R. M. C. Office for Greenville County in Deed Book 598, page 377.

The grantor and grantee are husband and wife, and it is the intention of this deed that each shall hold a one-half interest in this property as tenants in common.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of August in the year of our Lord One Thousand Nine Hundred and fifty-eight

Signed, Sealed and Delivered in the Presence of

George F. Townes
Mary Frances Pepper

Curtis A. Huff (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Mary Frances Pepper

and made oath that she saw the within named grantor(s) Curtis A. Huff sign, seal and as his act and deed deliver the within written deed, and that she, with George F. Townes witnessed the execution thereof.

Sworn to before me this 21st day of August, A. D. 19 58

George F. Townes (Seal)
Notary Public for South Carolina

Mary Frances Pepper

State of South Carolina, Greenville County

Grantor is husband of Grantee
RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 27th day of August 19 58, at 9:47 A. M., No. 5434

167-3-7