

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Know All Men/By These Presents:

That we, James D. Cordell and J. M. Clodfelter in the State aforesaid, in consideration of the sum of Forty Three Hundred (\$4,300.00) DOLLARS, and the assumption by the grantee of that certain mortgage hereinafter more fully described - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- JAMES W. CRAIGO, HIS HEIRS AND ASSIGNS FOREVER -

All that certain piece, parcel or lot of land, situate, lying and being near the City of Greenville, State and County aforesaid, on the Southern side of West Parker Road, designated as Lot No. 16, Block B, of Hughes Heights Subdivision, as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book "GG" at Pages 122-123, and having according thereto the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Crane Avenue at the joint front corner of Lots Nos. 15 and 16, and running thence N. 33-30 E., 167.5 feet to an iron pin; thence S. 58-24 E., 75.04 feet to an iron pin; thence S. 33-30 W., 170 feet to an iron pin on Crane Avenue; thence along the Northern side of Crane Avenue, N. 56-30 W., 75 feet to the point of BEGINNING.

The property herein conveyed is subject to the restrictions recorded in the RMC Office for said County in Deed Book 526, Page 462.

As a part of the consideration, the grantee assumes, and agrees to pay, the balance on that certain mortgage from the grantors to First Federal Savings & Loan Assn., Greenville, South Carolina, said mortgage being in the original amount of \$11,000.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of August in the year of our Lord One Thousand Nine Hundred and Fifty Eight.

Signed, Sealed and Delivered in the Presence of

Marie S. Phillips (Seal) James D. Cordell (Seal) J. M. Clodfelter (Seal)

State of South Carolina

Personally appeared before me Marie S. Phillips

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) James D. Cordell and J. M. Clodfelter sign, seal and as their act and deed deliver the within written deed, and that she, with Sidney L. Jay witnessed the execution thereof.

Sworn to before me this 25th day of August, A. D., 1958. Notary Public for South Carolina

Marie S. Phillips (Seal)

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Sidney L. Jay Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby E. Clodfelter and Mrs. Hilda G. Cordell wife of the within named J. M. Clodfelter and wife of the within named James D. Cordell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James W. Craigo, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of August, A. D., 1958. Notary Public for South Carolina

Ruby E. Clodfelter Hilda G. Cordell

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 5.11 P. M. Recorded this 25th day of August 19 58, at 1 M., No. 5289

B13.4-3-16