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|   | try is bound property by LE COUNTY (or stakes)  6.3-1286  6.3-1286   |  |
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| EP 47.101   | GENERAL PERMIT   | (INDIVIDUAL) Form 8416<br>Nov. 54  |
| Received of the SOUTHERN BELL TELEF   | PHONE AND TELEGRAPH COMPANY_CALL   | E E NO   |
| ollars in consideration of which (I) (We) he censees, successors and assigns, the right to colables, conduits, guys, anchors and other necessar | ry appurtenances as from time to time are req  | dired upon, across, over and or wider  |
| nat certain tract of land situated in GREEINV   | County, State of JOUTH C   | CAROLINA, to-wit: THAT TEAC  |
| ESTATE ON THE WEST BY   | RTH BY PERRIN ST. ON THE   | ENVILLE COUNTY SCHOOL  |
| AND ON THE SOUTH BY EA<br>nd upon, along and under the roads, streets, or   | LLETON ACRES SECTION A   | 1 **   |
| nent of and/or carry in conduit wires and cables  | of any other person or company for communica   | mes for the nurnose of inspecting and  |
| maintaining eaid line and with the right to clear   | e and keep cleared all trees, undergrowth or our   | nd cut all dead, weak, leaning or dan-   |
| erous trees which might reach said line in late<br>future highway relocation, widening or improvem  | nent; the said sum being received in full payment  | ent for the rights herein granted.   |
|   | 60.21  |  |
| Signed, sealed and delivered in the presence of:  | Executed Aug.  | T# AUGUST 4, ,1958   |
| M. f. Klachhan  | analane  | (SEAL)   |
| amy B. Quin   |  | (SEAL)   |
| 0   |  |  |
| DED (2.101  |  | Form 8425  |
| GEP 47.101  | ACKNOWLEDGMENTS  | Nov. '54   |
|   | For Use in South Carolina  |  |
|   | Individual Form  |  |
| STATE OF SOUTH CAROLINA   |  |  |
| COUNTY OF Greenville ss.  |  |  |
| Personally appeared before me   | M. L. Blackburn  |  |
| and made oath that (he) (she), with   | Amy B. Quinn   |  |
| ****  | Analane C. Gibson  |  |
| seal, and deliver as this (her) (their) a   | ct and deed the within written instrume  | ent, and that (he) (she) with the  |
| said  | Amy B. Quinn   |  |
| Sworn to before me this   | ·  | a Clackburn  |
|   | 195 &  | •  |
| A MANUEL AND WAR  | AVV.,#   |  |
| Children Tolland  |  |  |

Recorded August 25, 1958 at 1:10 P. M. #5215