

BOOK $604\,$ rack $329\,$

. s. c.



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That E. MITCHELL ARNOLD AND MILLS H. HUGHEY in the State aforesaid, in consideration of the sum of Eleven Thousand and No/100 -----(\$11,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DWIGHT W. HUGHEY, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the northern side of E. Prentiss Avenue, being shown as the major portion of Lot 7, Block C, on plat of Cagle Park Company recorded in Plat Book C, Page 238, being more particularly shown on plat of property of Dwight H. Hughey prepared by J. C. Hill dated August9, 1958, according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the northern side of E. Prentiss Avenue front corner of Lot 6 and running thence with the line of said lot N. 29-40 W. 158.9 feet to an iron pin at the joint rear corner of Lots 6 and 10; thence with the rear line of Lot 10 N. 86-03 E. 63 feet to an iron pin in the rear line of said lot which pin is 12 feet from the joint rear corner of Lots 10 and 18; thence through Lot No. 7 S. 29-11 E. 64.1 feet to an iron pin; thence S. 22-58 E. 93 feet to an iron pin on the northern side of E. Prentiss Avenue, which iron pin is 74 feet west of the intersection of E. Prentiss Avenue with Woodrow Avenue and running thence with the northern side of E. Prentiss Avenue N. 89-58 W. 52 feet to the beginning corner.

This being the same property conveyed to the grantors by deed recorded in Deed Book 513, Page 190.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ever lawfully claiming or to claim the same or any part thereof.
witness the grantor's(s') hand and seal this 15 day of August in the year of our Lord One Thousand Nine Hundred and Fifty-eight.
Signed, Sealed and Delivered in the Presence of (Seal)
G
Mar wiret of Galaman
(Seal)
(Seal)
TATE OF SOUTH CAROLINA. Greenville County Personally appeared before me Margaret L. Gallman
nd made oath thatS he saw the within named grantor(s) E. Mitchell Arnold and Mills H.
Hughey sign, seal and as their act and deed deliver the within written deed, and that s he, with Robert F. Plaxco, Jr., witnessed the execution thereof.
Correspondent to the Corresponding to the Correspon
ay of August
TATE OF SOUTH CAROLINA RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wylma B. Arnold and Louise M. Hughey
wives

**Exitex* of the within named E. Mitchell Arnold and Mills H. Hughey, respectively
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Dwight W. Hughey,
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 15 day of August , A. D., 19 58	Eugema B arrold
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. Recorded this 19th day of August	S. \$