

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

AUG 19 4 39 PM 1958

Know All Men by These Presents:

That G. Sidney Garrett and T. Jeff Garrett in the State aforesaid, in consideration of the sum of One Thousand Two Hundred Fifty and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. F. Forrester and Estelle Forrester, their heirs and assigns forever:

All that lot of land situate on the northeast side of Peachtree Lane and on the southeast side of Crestwood Drive, near the Town of Mauldin, in Austin Township, in Greenville County, S. C., being shown as lot no. 36 on plat of Peachtree Terrace, made by Dalton & Neves, Engineers, January, 1956, recorded in the R.M.C. Office for Greenville County, S. C. in plat book EE at page 189, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Peachtree Lane, at joint front corner of lots 36 and 37, and running thence along the line of lot no. 37, N 41-0 E, 175 feet to an iron pin; thence N 49-0 W, 140 feet to an iron pin; thence N 57-30 W, 28.5 feet to an iron pin on the southeast side of Crestwood Drive; thence with Crestwood Drive, S 16-27 W, 162.7 feet to an iron pin; thence continuing with the curve of Crestwood Drive and Peachtree Lane (the chord being S 16-17 E, 42 feet) to an iron pin on the northeast side of Peachtree Lane; thence along the northeast side of Peachtree Lane, S 49-0 E, 65.8 feet to the beginning corner and being the same property conveyed to the grantors in deed book 564 at page 334.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20 day of June in the year of our Lord One Thousand Nine Hundred and fifty eight

Signed, Sealed and Delivered in the Presence of
[Signatures] }
G. Sidney Garrett (Seal)
T. Jeff Garrett (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me Sara F. Allison
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) G. Sidney Garrett and T. Jeff Garrett sign, seal and as their act and deed deliver the within written deed, and that he, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 20 day of June A.D. 19 58
[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary C. Garrett and Artie J. Garrett wife of the within named G. Sidney Garrett and T. Jeff Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. F. and Estelle Forrester, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of June A.D. 19 58
[Signature] (Seal)
Notary Public for South Carolina
[Signature] Mary C. Garrett
[Signature] Artie J. Garrett

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____, 19 _____, at _____ M., No. _____

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