



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE AUG-18 9 22 AM '58

Know All Men by These Presents:

That I, Louise C. Trammell in the State aforesaid, in consideration of the sum of Twelve Thousand Seven Hundred and Fifty (\$12,750.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- N. L. ALLEN, HIS HEIRS AND ASSIGNS FOREVER -

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 4 of Map No. 6 of a subdivision of the property of Talmer Cordell, as shown on plat thereof made by Dalton & Neves, Engineers, in January, 1951, and recorded in the R. M. C. Office for Greenville County in Plat Book "Z", Page 151, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwest side of Poplar Street (now Andrews Street) at the corner of Lot No. 3, which point is 189 feet southeast of the intersection of McBee Blvd., and running thence along the line of Lot No. 3, S. 49-40 W., 160 feet to an iron pin at the rear corner of said lot in the rear line of Lot No. 15; thence along the rear line of Lots Nos. 15 and 14, S. 40-20 E., 63 feet to an iron pin at the rear corner of Lot No. 5 in the rear line of Lot No. 14; thence along the line of Lot No. 5, N. 49-40 E., 160 feet to an iron pin at the corner of said lot on the Southwest side of Andrews Street; thence along the Southwest side of Andrews Street, N. 40-20 W., 63 feet to the point of BEGINNING.

This being the identical property heretofore conveyed to the grantor by deed of W. S. Bates and Leila Bates recorded in the R. M. C. Office for Greenville County in Deed Book 600, Page 101.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of August in the year of our Lord One Thousand Nine Hundred and Fifty Eight.

Signed, Sealed and Delivered in the Presence of

Ralph E. Styles
[Signature]

Louise C. Trammell (Seal)

____ (Seal)
____ (Seal)
____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Ralph E. Styles

and made oath that he saw the within named grantor(s) Louise C. Trammell sign, seal and as her act and deed deliver the within written deed, and that he, with Sidney L. Jay witnessed the execution thereof.

Sworn to before me this 16th day of August, A. D., 1958. *[Signature]* (Seal)
Notary Public for South Carolina

Ralph E. Styles

State of South Carolina

COUNTY OF _____

RENUNCIATION OF DOWER

GRANTOR A WOMAN

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____. _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 9:22 A.M.
Recorded this 18th day of August 1958, at _____ M., No. 4554

113-7-14