

Form No. 182-B S. C.—3M—1-48

2-10100

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That GREEN MOTEL INC.

a corporation,
in consideration of the sum of \$ 1.00 to it in hand paid by DUKE POWER COMPANY,
the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its
successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land

"Beginning at an iron pin on the southeasterly side of U.S. Highway 291 (By-Pass), which pin is located 210 feet southwest of the southerly corner of U.S. Highway 201 and Laurens Road, and running thence along the southeasterly side of U.S. Highway 291, S 26-11 W 300 feet to an iron pin; thence S 55-31 E 500 feet to an iron pin; thence N 26-11 E 510 feet to an iron pin on the southwesterly side of Laurens Road; thence along the southwesterly side of Laurens Road N 55-35 W 25 feet to an iron pin; thence S 26-11 W 200 feet to an iron pin; thence N 55-35 W 150 feet to an iron pin; thence S 26-11 W 10 feet to an iron pin; thence N 55-35 W 325 feet to an iron pin on the southeasterly side of U. S. Highway 291, the point of beginning."

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said GREEN MOTEL INC. has caused this instrument to be executed by its proper officials this 30 day of July, 1958.

ATTEST: *R. H. Green* Secretary
Green Motel Inc. (SEAL)
By *R. H. Green* President

Signed, Sealed and Delivered in the presence of:

Ansel E. Blair
N. L. Parsons

STATE OF SOUTH CAROLINA

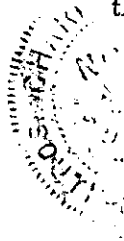
COUNTY OF Greenville

PERSONALLY appeared before me *Ansel E. Blair*
and made oath that he saw *R. H. Green* President, and *R. L. Green*
Green Secretary, respectively of the *Green Motel, Inc.*
Company sign, seal and as the act and deed of said corporation deliver the within written instrument and
that he with *N. L. Parsons* witnessed the execution thereof.

SWORN to before me this the 1st day of

August A. D., 1958

Charles D. Boone
Notary Public.



Recorded August 11, 1958 at 9:33 A. M. #3945