5M-5-56
TITLE OF REAL ESTATE—Form 13714—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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Know All Men by These Presents:

That We, Levis L. Gilstrap and Lloyd W. Gilstrap in the State aforesaid, in consideration of the sum of \$Ten and No/100ths (\$10.00) - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Harold Miller and Frances Y. Miller, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the Scuthern side of Gilstrap Drive, Forest View Subdivision, known as Lot No. 15, and having according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book II at page 105, the following metes and bounds, to-wit:

BEGINVING at an iron pin on the South side of Gilstrap Drive and funning thence S. 89-14 W. 100 feet to a point on the Southern side of Gilstrap Drive: thence S. 5-22 E. 131 feet to a point; thence S. 82-08 E. 115 feet to an iron pin; thence N. 10-05 W. 149.7 feet to the point of beginning.

This being the same lot conveyed to the grantom by deed recorded in Deed Book 600 at Page 463, and subject to the restrictions recorded in Deed Book 522 at page 421.

As part of the consideration herein the grantees assume and agree to pay that cortain mortgage in favor of The Prudential Insurance Company of America, in the amount of \$15,291.88.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Their Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand and seal this first day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Eight  Signed, Sealed and Delivered in the Presence of (Seal)  We will the same of the presence of (Seal)  (Seal)  (Seal)
LAGUA 17 16 Wife I
State of South Carolina  Personally appeared before me Judy Alexander  COUNTY OF GREENVILLE  and made oath that she saw the within named grantor(s) Levis L. Gilstrap and Lloyd W. Gilstrap sign, seal and as their act and deed deliver the within written deed, and that she, with Clyde R. Wright  Sworn to before me this first  day of august, A.D., 19 58  (Seal)  Notary Public for South Carolina
State of South Carolina RENUNCIATION OF DOWER  Clark of Political Results of Notary Public de hereby certify
unto all whom it may concern, that Mrs. Alice W. Gilstrap and Pearline W. Gilstrap wife of the within named Levis L. Gilstrap and Llcyd W. Gilstrap did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, the thin the did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, the thin the did the did the did the declare that she does freely, the did the did the did the did the declare that she does freely, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Harold Liller & Frances Y. Willer, the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
day of August  August  (Seal)  Notary Public for South Carolina  Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 8:59 A. M.
Recorded this 6th day of August 19 58, at 7 M, No. 3546
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