	BOOK 603 PAGE 350 STATE OF SOUTH CAROLINA COUNTY OF Greenville
•	
	PERSONALLY appeared before meC.J. Hager
	and made oath he saw the within named Annie . Flumley and husband Claud R.
	Plumloy
•	sign,
	seal, and as 5 0 12 act and deed deliver the within written instrument, and thatho
	withwitnessed the execution thereof.
	SWORN to before me this5th
	day of August A. D., 1958
,	Peed &
	TOATE OF OTA DOWN THIER
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	The undersigned, The Commercial National Bank of Spartanburg, Landrum ffice, the owner and holder of a mortgage covering the within described real extate dated March 22, 1958, securing an indebtedness in the original amount of 100.00 (Four Hundred and No/100 dollars) and recorded in the R.N.C. Stice for greenville County in Mortgage Book 750, page 262, and a mortgage Bated July 15, 1958, securing an indebtedness in the original amount of two findred Fifty and No/100 Dollars (250.00) and recorded in the R.N.C. Office for Greenville County in Mortgage Pook 753, page 361, for value received, horeby releases and forever discharges the right of way and easement described in the within deed from the lien, operation and effect of said mortgage, retaining the lien of said mortgage in full force and effect, however, as to the remainder of the promises covered thereby.  Lithers the hand and seal of the undersigned the 30th day of July, 1958.
	THE CCITIZETAL MATICIAL RANK OF SPARTANBURG In the presence of:
7	Pv:
-	Sillie W. Compaton Attest: Cashier and Manager
	Sillie It. Compton (sce)
	Itate of Scuth Carolina U
,	Icenty of Spartanburg  PERCULLY appeared before me, C. J. Vager and made oath that he saw the  PERCULLY appeared before me, C. J. Vager and made oath that he saw the  Athin ramed The Commercial Mational Mank of Spartanburg, Landrum Office, by  Pavid Pear, its Sashier and Manager, and Sana A. Maye, Secretary, sign, seal,  Parity its Set and deed deliver the within written instrument, and that he with  Witnessed the execution thereof.
<u>.</u>	to to to fore me this 31 day of
_	Right of Way and Release Recorded August 5, 1958 at 11:30 A.
	in tele 7 lone (5.81) #3485
100	F SOUTH CAROLIN  TO  TO  POWER CO.  Sth. Alumber  A. D., 19. E.  B. M. C.  12. County, S. 1:30 A. M.
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