



State of South Carolina }
Greenville COUNTY } 1958 May 2nd

Know All Men by These Presents:

That I, W. Dennis Smith, in the State aforesaid,
in consideration of the sum of Thirteen Hundred (\$1300.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) James C. Moon and his heirs and assigns forever:

All of those parcels or lots of land in Oneal Township, Greenville County, South Carolina, located on State Highway No. 14 and on the Taylor Road, about 2 miles north of the City of Greer, being all of Lots Nos. 3, 4 and 6 on a plat of property made for the Sam G. Bruce Estate by H.S. Brockman, Surveyor, dated July 24, 1957, recorded in Plat Book NN, page 139, R.M.C. Office for Greenville County, having the following courses and distances, to-wit: LOTS NOS. 3 and 4: BEGINNING at an iron pin on the east side of the Taylor Road, corner with Corrine H. West and runs thence with said road, S. 23-18 W. 100 feet to a stake; thence S. 60-17 E. 218.7 feet to a stake on new street; thence N. 9-55 E. 103 feet to stake; thence N. 51-00 E. 109 feet to stake; thence N. 61-55 E. 129 feet to stake on the west side of State Highway No. 14; thence therewith N. 24-15 W. 42.8 feet to iron pin; thence S. 74-45 W. 278 feet to iron pin; thence N. 28-30 W. 25 feet to iron pin; thence S. 72-15 W. 72 feet to beginning.

LOT NO. 6: BEGINNING on a stake on the south side of Taylor Road, joint corner of Lots Nos. 5 and 6, and runs thence with the common line of these lots, S. 50-57 E. 299.4 feet to a stake on new street; thence Due South 39 feet to a stake; thence S. 87-50 W. 155 feet to a stake; thence N. 42-00 W. 211 feet to a stake on the south side of said road; thence N. 39-55 E. 100 feet to the beginning.

The above described property is the same as conveyed to the grantor by deed of Elizabeth R. Bruce and Samuel Gibson Bruce, Jr., dated August 21, 1957, recorded in Vol. 584, page 83, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of May in the year of our Lord One Thousand Nine Hundred and Fifty - eight.

Signed, Sealed and Delivered in the Presence of
Doris Carpenter (Seal)
H.D. Hawkins (Seal)
W. Dennis Smith (Seal)

State of South Carolina }
Greenville COUNTY } Personally appeared before me Doris Carpenter
and made oath that she saw the within named grantor(s) W. Dennis Smith
sign, seal and as his act and deed

deliver the within written deed, and that she, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 2nd day of May, A. D. 1958
H.D. Hawkins (Seal)
Notary Public for South Carolina

State of South Carolina }
Greenville COUNTY } I, H.D. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Beulah Mae B. Smith wife of the within named W. Dennis Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James C. Moon and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of May, A. D. 1958
H.D. Hawkins (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 5th day of August, 1958, at 4:21 P. M. / M. No. 3523
536-1-243