## STATE OF SOUTH CAROLINA FULFO CO. S. C. COUNTY OF GREEN VILLE GREENVLLE CO. S. C.

COUNTY OF GREENVILLE

JUL 26 9 Millia All Men by These Presents:

That I, M. E. Madden, of Green Gille County, in consideration of the sum of Thirty Nine Hundred Fifty (\$3950.00) in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. L. Vaughan and Pauline H. Vaughan, their heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the City of Greenville, being the rear portion of Lots NumbersOne and Two (Nos. 1 and 2) of Block "J" of a subdivision known

as East Highland, and, in part, according to a plat thereof recorded in Plat Book
"E" at page 208 in R.M.C.office, having the following metes and bounds, to-wit:

BEGINNING at an irof pin on the western side of Georgia Avenue, which pin
is One Hundred Twenty Two (122) feet south of the southwestern corner of the intersection of Georgia Avenue with the Easley Bridge Road, at corner of and running thence along the line of property heretofore conveyed by Grantor herein to H. W. Brockman, S. 71-12 W. 148.4 feet to point, iron pin, in the line of Lot No. 3 of said plat; thence along the line of said Lot No. 3, S. 14-35 E. 83.98 feet, more or less, to point, iron pin, in the line of Lot No. 7 of said plat; thence along the line of said Lot No. 7, N. 71 E. 142.2 feet to point, iron pin, on the western side of Georgia Avenue; thence along the western side of Georgia Avenue, N. 9-30 W.80.47 feet, more or less, to the beginning corner; being a portion of the property conveyed to the Grantor herein by C. E. Robinson, as Trustee, etc., by deed dated, Feb.29, 1944, and recorded in Vol. 261 at page 172 in R.M.C. office for Greenville County. . See, also, plat of the M.E. Madden property, made by W. J. Riddle, Sur.,

in February 1946.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

25th in the year Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and Fifty	Eight.
,	m & malch (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Both Chan	(Seal)
	(Seal)
John C. Henry	(Seal)
, , , , , , , , , , , , , , , , , , ,	

Personally appeared before me Calon L. Koo State of South Carolina

COUNTY OF GREENVILLE M. E. Madden, he saw the within-named grantor(s), and made oath that act and deed deliver the within sign, seal and as his

witnessed the execution thereof. written deed, and that

Sworn to before me this. A. D., 19\_58 (Seal) Notary-Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

John L. Hrurya Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna S. Madden, M. E. Madden, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. L. Vaughan & Pauline H. Vaughan. The Heirs and Assigns, all her interest and wife of the within named

estate, and also all her right and claim of Dower of, in or t	o all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 25th	
day of July, , A. D., 19 58  Notary Public for South Carolina	Codra A. Madden
Notary Public for South Carolina	9:21 A. M.
Cancelled documentary stamps attached: SC. \$ ; U.  Recorded this 26th day of July	19 58, at / M., No. 2601
Recorded this day of	200

228-5-5