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SM-5-56 BOOK 602 PAGE 266

TITLE OF REAL ESTATE-Form 137 1/2-W. A. Seyb & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, Curtis M. Smith and Aletha P. Smith in the State aforesaid, in consideration of the sum of One and no/100-- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

F. M. Gibson and W.R. Gibson, their heirs and assigns:

All that lot of land in the County of Greenville, State of South Carolina known as lot no. 18 according to plat of property of J. H. Mauldin made by C. C. Jones & Associates dated August, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book LL at Page 57, said subdivision adjoining the subdivision of Sylvan Hills and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Patton Road, at the joint front corner of lots nos. 18 and 19 and running thence N 81-49 W, 154.6 feet to an iron pin in the line of lot no. 11; thence along the line of lots nos. 11 and 12, S 8-58 W, 86.8 feet to an iron pin; thence along the line of lot no. 17, S 86-09 E, 155.7 feet to an iron pin at the joint front corner of lots 17 and 18; thence with the western side of Patton Road N 11-31 E, 75 feet to the point of beginning.

The grantees take said property subject to the mortgage of Jefferson Standard Life Insurance Company in the original sum of \$7,000.00 as shown in mortgage book page in the R.M.C. Office for Greenville, County of Greenville, State of South Carolina. The grantees assume no personal liability whatsoever.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18 day of July in the year of our Lord One Thousand Nine Hundred and Fifty Eight

Signed, Sealed and Delivered in the Presence of

Charles W. Spence
Judy M. Cartt

Curtis M. Smith (Seal)
Aletha P. Smith (Seal)

State of South Carolina } Personally appeared before me Judy MCCartt
COUNTY OF Greenville,

and made oath that s he saw the within named grantor(s) Curtis M. and Aletha P. Smith sign, seal and as their act and deed deliver the within written deed, and that s he, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 18 day of July, A. D., 19 58
Charles W. Spence (Seal)
Notary Public for South Carolina

Judy M. Cartt

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aletha P. Smith wife of the within named Curtis M. Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto F.M. and W.R. Gibson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of July, A. D., 19 58
Charles W. Spence (Seal)
Notary Public for South Carolina

Aletha P. Smith

Cancelled documentary stamps attached: S. C. \$ 44 A. 2025
Recorded this 19th. day of July 19 58, at 11: M, No.

366-7-20