



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That **I, M. W. Fore** in the State aforesaid,
in consideration of the sum of **Two Hundred Seventy Five & NO/100 (\$275.00) - - - DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ila C. Lathem, her heirs and assigns forever:

ALL that piece, parcel or lot of land in Chick Springs Township, being known and designated as Lot No. 17 of a subdivision known as Holly Vista, as shown by a Plat thereof, dated February 1956, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 191, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING AT an iron pin on Old Indian Trail at joint front corners of Lots 16 and 17 and running thence along the line of said lots, N. 31-12 E. 150 feet to iron pin at rear corner of Lots 4 and 5; thence running with rear line of Lot 4, N. 58-48 W. 50 feet to iron pin at rear corner of Lot 18; thence running with line of said lot, S. 31-12 W. 150 feet to iron pin on Old Indian Trail; thence running with said Trail, S. 58-48 E. 50 feet to iron pin at point of beginning.

NO residence to cost less than Seven Thousand Five Hundred (\$7,500.00) Dollars shall be erected on said lots; no residence shall be erected on any lot unless said lot has fifty (50) feet or more, frontage; no residence shall be built on any lot nearer than thirty (30) feet to the front line; no outside toilets permitted and sewage to disposed of by approved septic tanks.

THIS deed is made subject to all easements and rights of way of record.

GRANTEE to pay taxes for the year 1958.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th. day of July in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of

Clara B. Vellenga
V. Earlene Watson

MAY Fore (Seal)

(Seal)

State of South Carolina

Personally appeared before me **Clara B. Vellenga**

COUNTY OF GREENVILLE

and made oath that s he saw the within named grantor(s) **M. W. Fore** sign, seal and as **his** act and deed deliver the within written deed, and that s he, with **V. Earlene Watson** witnessed the execution thereof.

Sworn to before me this 10th. day of July A. D., 1958
V. Earlene Watson (Seal)
Notary Public for South Carolina

Clara B. Vellenga

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, V. Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Aubrey C. Fore** wife of the within named **M. W. Fore** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Ila C. Lathem,** her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th. day of July A. D., 1958
V. Earlene Watson (Seal)
Notary Public for South Carolina

Aubrey C. Fore

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 9:15 A. M.
Recorded this 15th day of July 19 58, at 1 M., No. 1607

595-2-42