| BOOK 602 FAGE 72 Form No. 182-S. C10M 2-53 |
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| STATE OF SOUTH CAROLINA |
| COUNTY OF Manualle 3016-ten (1) Laction |
| KNOW ALL MEN BY THESE PRESENTS. That Martin M. Hardien |
| -1 Mi Ipidan , grantor (s) |
| |
| of said County and State, in consideration of the sum o |
| = **** 1 \$777 |
| in and upon that certain tract or lot of land situated in Said County |
| on the Pin I by Paux J Brilling |
| / / / / / / / / / / / / / / / / / / / |
| in the lait of Gulling The Gundais |
| 131 2 - 6- G. 2 - 21 A 16 Bland |
| and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with purpose of inspecting said line and making necessary repairs and other obstructions that may, the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. |
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| IN WITNESS WHEREOF, the said grantor (s) do de hereunto set hand (s) and seal (s) |
| this 35 day of 1132 1958. |
| |
| (SEAL) |
| Mae Dordell (SEAL) |
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| e e e e e e e e e e e e e e e e e e e |
| STATE OF SOUTH CAROLINA |
| SS. |
| Personally appeared before me |
| oath that saw the within named |
| 1 1. 11 the strate in |
| seal, and as that act and deed deliver the within written instrument, and that |
| with |
| Sworn to before me this(SEAL) |
| (Seal) Warshell Notary Public. |
| 110 A 3 B |