## STATE OF SOUTH CAROLINA,





FILED

## Know All Men by These Presents:

That I, P. A. Hairston,

in consideration of the sum of Twenty-four Hundred Twelve and no/100 (\$2,412:00) - - - DOLLARS, and the assumption of the mortgagd hereinbelow referred to to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is thereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mayford H. Milsap and Helga H. Milsap, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on the western side of Maco Terrace, and being known and designated as Lot No. 32A of the Property of Central Realty Corporation as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Page 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the western side of Maco Terrace at the joint corner of Lots Nos. 31A and 32A and running thence with said Maco Terrace S. 36-05 E. 61 feet to an iron stake; thence S. 54-30 W. 145 feet to an iron stake; thence N. 36-05 W. 60 feet to an iron stake at joint rear corner of Lots 31A and 32A; thence along the joint line of said Lots N. 54-03 E. 145 feet to the point of beginning.

The above is the same property conveyed to the grantor by D. E. Mullikin by his deed dated August 30, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Book 357, at Page 359.

As a part of the consideration of the within conveyance the grantees agree to pay the balance due on a certain mortgage on the above described property by Roscoe H. Simmons dated September 6, 1946 in the original amount of \$4650.00 to Canal Insurance Company and recorded in the R. M. C. Office for Greenville County in Mortgage Book 355, Page 234.

TOGETHER with all and Singular the Rights, Memb	pers, Hereditaments and Appurtenances to the said premises be-							
longing, or in anywise incident or appertaining.								
TO HAVE AND TO HOLD all and singular the said F	Premises before mentioned unto the grantee(s) hereinabove named,							
and their Heirs and Assigns forever.								
	d the grantor's(s') Heirs, Executors and Administrators to warrant							
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the								
								same or any part thereof.
8	3th day of June in the year							
of our Lord One Thousand Nine Hundred and fifty-ei	$\mathcal{O}_{\mathcal{O}}$							
	(Seal)							
Signed, Sealed and Delivered in the Presence of								
100 x	(Seal)							
Jako Man	(Seal)							
	(Seal)							
Rebecca a Daniel	(Seal)							
State of South Carolina,								
Personally	appeared before me Rebecca A. Daniel							
Greenville County								
and made oath that She saw the within named grantor(s)	P. A. Hairston							

State of South Carolina,

written deed, and that She, with

Sworn to before me this\_\_\_13th.\_\_

RENUNCIATION OF DOWER

sign, seal and as his

Gre	enville	County	)	I,	J.	R.	Mann,
				3.5			_

unto all whom it may concern, that Mrs. Mamie Hairston

Notary Public for South Carolina

act and deed deliver the within

witnessed the execution thereof.

a Notary Public, do hereby certify

wife of the within named P. A. Hairston did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mayford H. Milsap and Helga H. Milsap, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Power of, in or to all and singular the premises within mentioned and released.

John P. Mann

., A. D. 19<u>. 58</u>

GIVEN under my hand and seal this 13th day of, A. D. 19_58	mamie C Hairton
Notary Public for South Carolina	
Cangelled documentary stamps attached: S. C. \$; U. S	S. \$
Recorded this 20th day of June	19. 58, at. 1:32 P.M., No. 14705
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