



FILED GREENVILLE CO. S. C.

LOVE, THORNTON & ARNOLD, Attorneys at



BOOK 599 PAGE 359

STATE OF SOUTH CAROLINA, JUN 4 4 20 PM 1958
GREENVILLE COUNTY

OLLIE FARRIS WORTH
Knows All Men by these Presents:

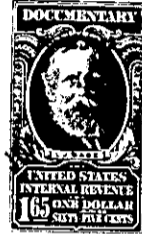


That JAMES PRESTON JORDAN in the State aforesaid,
in consideration of the sum of Thirty-five Hundred and No/100 (\$3500.00) ---- DOLLARS,
and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHARLES H. ROHE, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the northeastern corner of Courtney Circle and Linda Lane near the City of Greenville, being shown as Lot No. 45 on a plat of Casa Loma Estates recorded in Plat Book GG at Page 125, and described as follows:

BEGINNING at a stake at the northeastern corner of Courtney Circle and Linda Lane and running thence with the eastern side of Linda Lane N. 31-00 W. 62.9 feet to a stake at corner of Lot No. 46; thence with the line of said lot N. 67-02 E. 170.9 feet to a stake at corner of Lot 44; thence with the line of said lot S. 12-20 E. 124.3 feet to a stake on Courtney Circle; thence with the northern side of said circle N. 77-40 W. 101.4 feet to a stake; thence with the curve of the intersection with Linda Lane, the chord of which is N. 66-40 W. 57 feet to the beginning corner.



Being the same premises conveyed to the grantor by deed recorded in Deed Book 549, Page 243.

As a part of the consideration the grantee assumes and agrees to pay the balance of \$9717.15 due on a mortgage held by Canal Insurance Company.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4 day of June in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of
Margaret L. Gallman }
Ben C. Thornton }
James Preston Jordan (Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Margaret L. Gallman
and made oath that she saw the within named grantor(s) James Preston Jordan
written deed, and that she, with Ben C. Thornton sign, seal and as his act and deed deliver the within
Sworn to before me this 4 day of June, A. D., 19 58 witnessed the execution thereof.
Ben C. Thornton (Seal) }
Notary Public for South Carolina }
Margaret L. Gallman

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER
I, Ben C. Thornton Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Norma Jean T. Jordan
wife of the within named James Preston Jordan
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Charles H. Rohe, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 4 day of June, A. D., 19 58
Ben C. Thornton (Seal) }
Notary Public for South Carolina }
Norma Jean T. Jordan
Mrs. James Preston Jordan

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of June 19 58, at 4:20 P. M., No. 13364
437-3-5