STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY





Know All Men bu These Bresents:

we, Walter S. Griffin, Walter W. Goldsmith and in the State aforesaid, That R. M. Caine in consideration of the sum of Two Thousand Nine Hundred Forty (\$2,940.00)----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Davis U. Mauldin,

ALL Those certain pieces, parcels or lots of land situate in the County of Greenville, State of South Carolina, near the City of Greenville, on the East side of Ridgeway Drive, being shown and designated as lots 5 and 6 on plat of property of Walter Griffin, et al prepared by Piedmont Engineering Service on February 28, 1957, revised April 10, 1958, and having according to said plat the following metes and bounds:

BEGINNING At a point on the Eastern side of Ridgeway Drive, joint front corner of lots 4 and 5, and running thence along the joint line of said lots, S. 75-17 E. 140 feet to a point; thence turning and running along the rear line of lots 5 and 6, N. 14-43 E. 140 feet to a point at the joint rear corner of lots 6 and 7; thence turning and running along the joint line of said lots, N. 75-17 W. 140 feet to a point on the East side of Ridgeway Drive; thence turning and running along the East side of Ridgeway Drive, S. 14-43 W. 140 feet to the point of beginnin

Subject to the following restrictions: (1) Said lot shall be used for residential purposes only. (2) Said dwelling shall be a single family residence only, containing not less than 1,000 square feet of floor space, excluding porches and breezeways. (3) No residence shall be constructed less than 40 feet from the edge of said street. These restrictions shall be for the benefit of and apply only to lots 1 through 14, inclusive, as shown on said plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of



State of South Carolina,

Greenville County

Personally appeared before me

B. M. Milny

and made oath that he saw the within named grantor(s)Walter S. Griffin, Walter W. Goldsmith and sign, seal and as their act and deed deliver the within R. M. Caine C. T. Wyche witnessed the execution thereof. written deed, and that he, with

	Sworn to	before me	this	. <u> Ve'</u>	
lav	of .	May.		/A. :	D. 19 <u>58</u>
,	/			1	
			Notan Pu	blic for South C	Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER (Walter W. Goldsmith unmarried) I, CT Uy Se Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nelle M.Griffin, wife of Walter S.Griffin and Ruth P.Caine wife of the within named R. M. Caine did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto Davis U. Mauldin, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this____? Notary Public for South Carolina



Cancelled documentary stamps attached: S. C. \$_____ Recorded this_____day of_____day

258-3-5 OUT OF 258

(Continued on next page)