R. M.C.

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## STATE OF SOUTH CAROLINA FAR SWORTH

GREENVILLE COUNTY

Know All Men by These Presents:

That Homes, Inc. of Greenville, S. C. in consideration of the sum of Fifteen Thousand Nine Hundred and Fifty

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. R. Porter, his heirs and assigns, forever:

All that piece, parcel or lot of land, with the improvements therein situate, lying and being in the State and County aforesaid, near the City of Greenville, being known and designated as Lot No. 36 on a Plat of Sylvan Hills by Piedmont Engineering Service, dated June 1948, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book S, at Page 103 and having, according to said Plat, and a more recent Plat entitled "Property of J. R. Porter" by R. K. Campbell, R.L.S., dated April 28, 1958, the following courses and distances, to-wit:

BEGINNING at an iron pin on the Eastern side of Morningside Drive at the joint front corner of Lot Nos. 36 and 37 and running thence with the joint line of said lots N. 34-24 E. 89 feet to an iron pin; thence along the joint line of Lots 36 and 38 S. 36-44 E. 87.3 feet to an iron pin on the Northwestern side of Lake Terrace; thence along the Northwestern side of Lake Terrace S. 31-08 W. 51 feet to an iron pin; thence along the Northern side of Lake Terrace in a curved line, the arcs of which are S. 68-29 W. 79.4 feet and N. 32-22 W. 53.6 feet to an iron pin on the Eastern side of Morningside Drive; thence with the Eastern side of Morningside Drive N. 4-32 W. 86 feet to the beginning corner.

This conveyance is subject to certain restrictions recorded in the aforementioned R. M. C. Office in Book 353, at Page 270 and to all easements and rights of way as may appear of record.

Grantee to pay 1958 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-	lst eight	day of	May	in the year
Signed, Sealed and Delivered in the Presence of	By 3	7,74,Cav.	· · · · · · · · · · · · · · · · · · ·	S. C. (Seal)  President (Seal)  Secretary (Seal)
and made outh that She saw the within named grantor(s) President and Ira A. Giles, Jr., Secretary written deed, and that She, with J. H. Price,  Sworn to before me this 1st	Jr. sign, seal and	Greenville	S. C., by act and witnessed	F. H. Carr, deed deliver the within the execution thereof.
Notary Public for South Carolina	eal)			

## State of South Carolina Greenville County

RENUNCIATION OF DOWER CORPORATION DEED

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S.\$ 5:03 P. M.
Recorded thisls.tday ofMay	
•	365-5-12.1

Our OF 365-5-12