

2-10/66

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That ZELMA B. QUINN

grantor (s)

of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH DUNCAN CHAPEL RD. & FURMAN UNIV. SOUTH GREENVILLE & NORTHERN R. R. EAST JOE WATSON ESTATE WEST

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

BLANKET R/W ON OAKLAND TERRACE SUB. DIV. LOTS # 1, 2, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 30, 31, 32, 33.

IN WITNESS WHEREOF, the said grantor (s) do ES hereunto set HER hand (s) and seal (s) this 22ND day of APRIL 1958.

Signed, sealed and delivered in the presence of:

Wm. K. Hightower James L. Anderson

Zelma B. Quinn (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ss.

JAMES L. ANDERSON

Personally appeared before me ZELMA B. QUINN and made

oath that HE saw the within named ZELMA B. QUINN

sign,

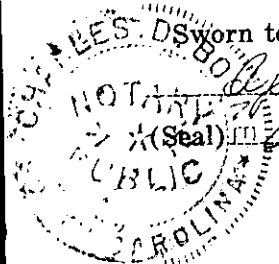
seal, and as HER act and deed deliver the within written instrument, and that HE

with Wm. K. HIGHTOWER witnessed the execution thereof.

Sworn to before me this 28th day of

April A.D. 1958

James L. Anderson (SEAL)



Notary Public.

Recorded April 30, 1958 at 1:50 P. M. #10282

Fee and File