5M—9-57
TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

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STATE OF	SOUTH	CAROLINA	APR II	14	45 111, 10	

COUNTY OF GREENVILLE

OLLIE FIF YOWORTH

Know All Men by These Presents:

That I, Viola Vatson in the State aforesaid, in consideration of the sum of Five Thousand (\$5,000.00)------DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Reuben J. Watson, his heirs and assigns, forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being a portion of property of Viola Watson as shown of plat of same, which property is listed in Block Book 246-1-8, and said property being more particularly described as follows:

BEGINNING at an iron pin in an unnamed County Road and running thence S. 87-55 E. 709 feet along property now or formerly owned by Wood, to an iron pin; thence S. 61 E. 399 feet, said line crossing Dunhams Bridge Road, and being a common line with the Wood property; thence S. 65-19 W. 384 feet to an iron pin, this line again crossing Dunhams Bridge Road; thence S. 35-20 W. 899.5 feet along line of Henry Theodore property to a stone; thence N. 66-25 W. 767 feet along line of Moore property; thence N. 30-22 E. 543.5 feet along line of Vickery property to an iron pin; thence N. 55-22 E. 337 feet to an iron pin; thence N. 15-01 W. 151.8 feet to the point of beginning.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

Heirs and Assigns against the grantor(s) and the	grantor's(s')	Heirs and	against eve	ry person	whomsoever	lawfully
claiming or to claim the same or any part there	eof.		-			-
Witness the grantor's(s') hand and seal	this	17th	day of	Apri1	in	the year
	C . C .	2,011	J	whi II		J-1-0 J U-1-
The same of the sa	Ility-ej	ight. ,				
of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of		~ X	7/12/2	11/0	Tan	(0 - 1)
Signed, Sealed and Delivered in the Presence of]		July Cit		VLO IL	(Seal)
4	1					(Conl)

Signed, Sealed and Delivered in the Presence of

X Conclude Watson (Seal)

(Seal)

(Seal)

State of South Carolina

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Charles D. Jayra.

and made oath that he saw the within named grantor(s) Viola Watson sign, seal and as act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

day of April,

A. D., 1958

Sylvand I. Mouss (Seal)

Notary Public for South Carolina

State of South Carolina RENUNCIATION O

RENUNCIATION OF DOWER NOT NECESSARY - WOMAN GRANFOR

I,

Notary Public, do hereby certify

Unto all whom it may concern that Mrs

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my ha	nd and seal this		
day of	, A. D., 19		
Notar	y Public for South Carolina		
Cancelled documentary stam	ps attached: S. C. \$; U. S. \$	12:45 P. M.	
Recorded this 17th	day of April	19.58_, at/M, No9072	