



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 12 11 29 AM 1958

OLLIE FARNS R. M. C. All Men by These Presents:

That I, Truman P. Campbell in the State aforesaid, in consideration of the sum of Three Hundred Twenty Five and no/100 (\$325.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Milton T. Barbrey, his Heirs and Assigns forever:

All of that lot of land in the County of Greenville, State of South Carolina near Simpsonville in Fairview Township shown as a portion of lot No. 2 on plat of property of J. M. Letimer made by E. E. Gary, November 26, 1948 and recorded in the R. M. C. Office for Greenville County in Plat Book FF at Page 408 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Richardson Street Extension which iron pin is 360 feet southwest of the intersection of Cox Street and Richardson Street at the corner of Lot No. 1 and running thence with the said lot N. 1-30 E. 99 feet to an iron pin at the corner of property heretofore conveyed in deed book 484 at page 153; thence along said property N. 73-30 W. 90 feet to an iron pin in the line of lot No. 3; thence S. 1-30 W. 145 feet to an iron pin on the northern side of Richardson Street; thence with said street N. 75-30 E. 90 feet to the point of beginning and being a portion of that property conveyed to Zillie V. Finley, recorded in deed book 441 at page 331.

This being the same property as conveyed to grantor in Deed of Zillie V. Finley, dated January 30, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Book 592 at page 521.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31st day of March in the year of our Lord One Thousand Nine Hundred and Fifty Eight.

Signed, Sealed and Delivered in the Presence of Truman P. Campbell (Seal) Aldora C. Saye (Seal)

State of South Carolina Personally appeared before me Aldora C. Saye COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Truman P. Campbell written deed, and that he, with Melvin K. Younts sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 31st day of March, A. D., 1958 Aldora C. Saye (Seal) Notary Public for South Carolina

State of South Carolina RENEUNCIATION OF DOWER I, C. L. Young Notary Public, do hereby certify COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Hazel W. Campbell wife of the within named Truman P. Campbell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Milton T. Barbrey, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of March, A. D., 1958 Hazel W. Campbell (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:29 A. M. Recorded this 12th day of April, 1958, at 1 M., No. 8646

314-4-6