TITLE TO REAL ESTATE—PREPARED by KENDRICK & STEPHENSON, Attorneys at Law, S. C. Nat'l Bank Bldg., Greenville, S. C.

APR 9 9 17 AM 1958 BOCK 596 PAGE 70 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

OLLIE FARKSWORTH

Know All Men by These Presents:

we, R. H. Ogburn and Luelle G. Ogburn,

in the State aforesaid,

in consideration of the sum of

Six Thousand and no/100 (\$6,000.00)

DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grapt, bargain, sell and release unto the said

A. F. Lark and Mae M. Lark, their heirs and assigns forever:

All that piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of a ten (10) foot alley leading off Buncombe Road, near the City of Greenville, S. C., and being shown as Lot 5 on the plat of the property of R. H. and Luelle G. Ogburn, made by Piedmont Engineering Service, March 1958, recorded in the RMC Office for Greenville County, S. C. in Plat Book PP, page 83, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of a ten (10) foot alley, joint front corner of Lots 4 and 5, and running thence along the southerly side of said alley S 88-40 E 63 feet to an iron pin; thence S 4-05 W 97 feet to an iron pin; thence N 86-05 W 58 feet to an iron pin, joint rear corner of Lots 4 and 5; thence along the common line of said lots N 0-59 E 94.2 feet to the point of beginning.

GRANTEES TO PAY 1958 TAXES.















TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| Assigns against the grantor(s) and the grantor s(s) thems as same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty | 8th | day of | April | in the year |
|---|---------|---|---|--|
| Signed, Sealed and Delivered in the Presence of Eurice D. Sholton. Ochange B. Amhach | - | Mit li | slum Agbun | (Seal)(Seal)(Seal)(Seal) |
| State of South Carolina, Greenville County and made oath that she saw the within named gran deliver the within written deed, and that she, with Sworn to before me this 8th day of April April (South Carolina) | Schaefe | H. Ogburn and sign, r B. Kendrick | Tunice D. Shelton Luelle G. Ogburn seal and as their witnessed the | n act and deed execution thercof |

| State | of | South | Carolina | 1, |
|-------|----|-------|----------|----|
| Juan | ~- | C | | , |

RENUNCIATION OF DOWER

Greenville County

Schaefer B. Kendrick,

Notary Public, do hereby certify

Luelle G. Ogburn unto all whom it may concern, that Mrs. R. H. Ogburn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, A. F. Lark and Mae M. Lark, their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| CIVEN | under my hand and s | seal this8th |
|--------|---------------------|--|
| lay of | April | , A. D. 19_58 (Seal) Public for South Carolina |
| Deha. | 4 B. Ludin | 人(Seal) |
| 7 | Notary | Public for South Carolina |

Mis Luelle D. agbur

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$___

Recorded this___gth____day of___April

19.58, at. 9:17 A. M., No. 8239 162-2-72 OUTOF 162-2-57.1