

APR 8 11 15 AM 1958

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. SWARTH
R. M. C.

Know All Men by These Presents:

That **Ray Hamby**
in consideration of the sum of **Eight Hundred and no/100** - - - - - in the State aforesaid,
- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Lamar Partain, his heirs and assigns:**

All that certain piece, parcel or ~~lt~~ of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina approximately four miles from the County Courthouse of Greenville on the Westerly side of Old Anderson Road and having the following metes and bounds, to-wit:

BEGINNING at a point on the Westerly side of Old Anderson Road which point is the joint front corner of the Staton property and property of the grantor and running thence along the Old Anderson Road S 79-18 W 90 feet, more or less, to a point which is the corner of the Bryant property; thence Northeasterly along the Bryant line 165 feet, more or less, to a point at the Southwestern corner of property conveyed by the grantor to Eugene Burkett, et al, and running thence Northeasterly with the Burkett line 85 feet, more or less, to a point in the Staton line; thence along the Staton line S 28-30 E. 165 feet to the point of beginning.

The above described property is the front portion of a lot shown in the Auditor's Office on Sheet 243, Block 3 as Lot 14.1.

The grantor reserves unto himself, his heirs and assigns, the right of ingress and egress over a 10 foot strip on the Northeasterly side of the above described property adjacent to the Staton property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **13th** day of **January** in the year of our Lord One Thousand Nine Hundred and **Fifty-Eight**.

Signed, Sealed and Delivered in the Presence of
Patricia R. Gray (Seal)
Fred N. McDonald (Seal)

State of South Carolina } Personally appeared before me **Patricia R. Gray**
COUNTY OF GREENVILLE }

and made oath that **She** saw the within named grantor(s) **Ray Hamby** sign, seal and as **his** act and deed deliver the within written deed, and that **She**, with **Fred N. McDonald** witnessed the execution thereof.

Sworn to before me this **13th** day of **January**, A. D., 19 **58**
Fred N. McDonald (Seal)
Notary Public for South Carolina

Patricia R. Gray

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, **Fred N. McDonald** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Louise H. Hamby** wife of the within named **Ray Hamby** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Lamar Partain, his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **13th** day of **January**, A. D., 19 **58**
Fred N. McDonald (Seal)
Notary Public for South Carolina

Louise H. Hamby

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 11:15 A. M.
Recorded this **8th** day of **April** 19 **58**, at **1** M., No. **8167**

243-3-14.1