

4M-1-55

TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office Supplies Greenville, S. C.

APR 7 4 30 PM '58

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARMER WORTH
R. M. C.

Know All Men by These Presents:

That I, J. P. Medlock, of Greenville County, in the State aforesaid, in consideration of the sum of Ten Thousand, Seven Hundred Fifty and No/100 (\$10,750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Amos J. Sewell, Jr. and Betty Eloise C. Sewell, their heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 4 of a subdivision known as Hutton Court, as shown on a plat thereof, being recorded in the R. M. C. Office for Greenville County in Plat Book NN, at page 101, and having, according to a more recent survey prepared for Amos J. Sewell, Jr. and Betty Eloise C. Sewell by Jones and Sutherland, Engineers, dated April 4, 1958, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Hutton Court at the rear corner of Lot No. 3, which point is 135 feet North of the point where Hutton Court begins to intersect with Pearce Avenue, and running thence with the rear line of Lots Nos. 3, 2 and 1 S. 73-39 W. 213.7 feet to an iron pin; thence N. 6-15 W. 66 feet to an iron pin at the rear corner of Lot No. 5; thence with the line of Lot No. 5 N. 73-39 E. 202.1 feet to an iron pin on the Western side of Hutton Court; thence with Hutton Court S. 16-21 E. 65 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this seventh day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Eight

Signed, Sealed and Delivered in the Presence of

Bill B. Bozeman
Ann J. Rogers

J. P. Medlock (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Ann J. Rogers

and made oath that she saw the within named grantor(s)

J. P. Medlock sign, seal and as his act and deed deliver the within written deed, and that she, with Bill B. Bozeman witnessed the execution thereof.

Sworn to before me this seventh day of April, A. D., 1958

Bill B. Bozeman (Seal)
Notary Public for South Carolina

Ann J. Rogers

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Bill B. Bozeman Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Grace S. Medlock wife of the within named J. P. Medlock did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Amos J. Sewell, Jr. & Betty Eloise C. Sewell, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this seventh day of April, A. D., 1958

Bill B. Bozeman (Seal)
Notary Public for South Carolina

Grace S. Medlock

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:36 P. M.

Recorded this 7th day of April 1958, at 1 M., No. 8086

282-4-66