

FILED

GREENVILLE CO. S. C.

APR 7 2 47 PM 1958

BOOK 595 PAGE 527

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FANBUSH WORTH R.M.C.

Know All Men by These Presents:

That I, William Edward Carson in the State aforesaid, in consideration of the sum of NINE HUNDRED EIGHTY SEVEN AND 33/100 DOLLARS, and the assumption of the mortgage indebtedness hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Glenn D Hicks and Mildred D. Hicks, their heirs and assigns,

ALL that lot of land situate, lying and being on the north side of Potomac Avenue, in the City of Greenville, County and State aforesaid, being shown as Lot 166 on plat of Pleasant Valley, made by Dalton & Neves, Engrs., recorded in the RMC Office for Greenville County, S. C., in Plat Book EE, page 5 (also Plat Book P, page 93) and having according to said plat, the following metes and bounds, to-wit;

BEGINNING at an iron pin on the north side of Potomac Avenue at joint front corner of Lots 165 and 166 and running thence along the line of Lot 165, N 0-08 W 160 feet to an iron pin; thence S 80-60 feet to an iron pin; thence along the line of Lot 167, S 0-08 E 160 feet to an iron pin on the north side of Potomac Avenue; thence along the north side of Potomac Avenue, N 89-52 E 60 feet to the beginning corner.

The grantees herein expressly assume and agree to pay that certain note and mortgage heretofore executed to C. Douglas Wilson & Co., which mortgage is recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 623 at page 235 and has a present balance of \$11,902.67.

599-52W
W.B. James



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of April in the year of our Lord One Thousand Nine Hundred and fifty-eight

Signed, Sealed and Delivered in the Presence of
Aileen D. Putman
William B. James
William Edward Carson
Aileen D. Putman
William B. James

State of South Carolina, Greenville County } Personally appeared before me Aileen D. Putman and made oath that he saw the within named grantor(s) William Edward Carson

written deed, and that he, with William B. James sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2nd day of April, A. D. 19 58. William B. James, Notary Public for South Carolina

State of South Carolina, Greenville County } RENUNCIATION OF DOWER I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Irene L. Carson wife of the within named William Edward Carson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Glenn D. & Mildred D. Hicks, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of April, A. D. 19 58. William B. James, Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 7th day of April 19 58 at 2:47 P.M., No. B069

222.3-10-18