

APP 1 4 15 PM 1958

12.40
1.75
1065

STATE OF SOUTH CAROLINA

OLLIE F. NORTH
R.M.C.

COUNTY OF GREENVILLE

Know All Men by These Presents:

That Sidney L. Jay, Trustee in the State aforesaid, in consideration of the sum of Four Thousand (\$4,000.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- TERRELL P. AYERS, HIS HEIRS AND ASSIGNS FOREVER -

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, on the Southeasterly side of U. S. Super Highway No. 29, being known and designated as the Eastern portion of Lot No. 4, and all of Lot No. 5, on plat of property of Talmer Cordell, recorded in the R. M. C. Office for Greenville County in Plat Book "AA", Page 33, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeasterly side of U. S. Super Highway No. 29, at the joint front corner of Lots Nos. 5 and 6, and running thence with the joint line of said lots, S. 47 E., 300 feet to an iron pin on the Northwest side of Pitts Street; thence with the Northwest side of Pitts Street, S. 43 W., 155 feet to an iron pin in the rear line of Lot No. 4; thence with a new line through Lot No. 4, N. 47 W., 280 feet to an iron pin on the Southeastern side of said U. S. Highway No. 29; thence with the Southeastern side of U. S. Super Highway No. 29, N. 43 E., 80.2 feet to an iron pin in line of Lot No. 5; thence N. 47 W., 20 feet to an iron pin; thence continuing with the Southeastern side of U. S. Highway No. 29, N. 43 E., 74.8 feet to the point of BEGINNING.

This being the same property heretofore conveyed to the grantor-trustee by deed of Jones-Wilson Co., Inc., dated 21 March 1958, said deed to be recorded herewith.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs and Assigns forever to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and Assigns every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of April in the year of our Lord One Thousand Nine Hundred and Fifty Eight.

Signed, Sealed and Delivered in the Presence of

Etta R. Sanders
Sanders

(Seal)
As Trustee for Thomas L. Lanier, (Seal)
Jr. (Seal)
(Seal)

State of South Carolina

Personally appeared before me Etta R. Sanders,

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Sidney L. Jay, Trustee sign, seal and as his act and deed deliver the within written deed, and that he, with P. N. Ward witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D., 19 58.
(Seal)
Notary Public for South Carolina

Etta R. Sanders

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 4:15 P. M. 7552
Recorded this 1st day of April 19 58, at M., No. P14-2-9#10