

2-10100

MAR 31 11 47 AM '58

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS. That

E. A. WHITFIELD

_____, grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH - H. BARR
South - ~~BARNEY KIDD~~ JOHNAH
EAST - BARNEY KIDD
WEST - R. HOLDER

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do ES hereunto set A.S. hand (s) and seal (s) this 24TH day of MARCH 1958.

Signed, sealed and delivered in the presence of:

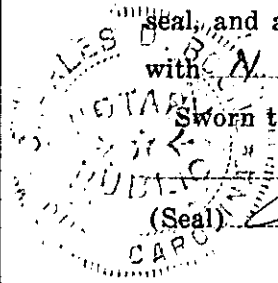
N. L. Parsons _____ E. A. Whitfield (SEAL)
James L. Anderson _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me JAMES L. ANDERSON and made oath that HE saw the within named E. A. WHITFIELD sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with N. L. PARSONS witnessed the execution thereof.

Sworn to before me this 25th day of March A.D. 1958 } James L. Anderson (SEAL)



(Seal) Charles D. Brune
Notary Public.

Recorded March 31, 1958 at 11:47 A. M. #7415

Fee, \$ _____ and _____ Filed _____