

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAR 18 3 24 PM 1958

OLLIE F. SWORTH

Know All Men by these Presents:

That I, Marvin W. Hopkins in the State aforesaid,
in consideration of the sum of Four Thousand and No/100(\$4000.00) DOLLARS,
and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said W. L. Burger, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on
the Northern side of Highlawn Avenue, near the City of Greenville, being
shown as lot # 16 on plat of property of G.J. Douglass Estate, made by
C. M. Furman, Jr., April 1923, recorded in Plat Book F at Page 126, and
described as follows:

BEGINNING at a stake on the Northern side of Highlawn Avenue, 350 feet East
from Worth Street, at corner of lot # 15, and running thence with line of
lot # 15, N. 10-50 E. 141.3 feet to a stake at corner of lot # 25; thence
with the line of said lot, S. 79-10 E. 70 feet to a stake at corner of lot
17; thence with the line of said lot, S. 10-50 W. 141.3 feet to a stake
on Highlawn Avenue; thence with the northern side of said Avenue, N. 79-10
W. 70 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in
Volume 495 at Page 55.

As a part of the consideration for this deed the grantee assumes and
agrees to pay a balance due of \$2595.26 on a mortgage held by Fidelity
Federal Savings & Loan Association recorded in Book of Mortgages 588 at
Page 116.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of March in the year
of our Lord One Thousand Nine Hundred and Fifty-Eight

Signed, Sealed and Delivered in the Presence of

Marvin W. Hopkins (Seal)
Belton O. Thomason, Jr. (Seal)
Ena W. King (Seal)
Belton O. Thomason, Jr. (Seal)

STATE OF SOUTH CAROLINA. } Personally appeared before me Ena W. King
Greenville County

and made oath that she saw the within named grantor(s) Marvin W. Hopkins
sign, seal and as his act and deed deliver the within
written deed, and that he, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 18 day of March, A. D., 1958
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA. } RENUNCIATION OF DOWER
Greenville County } Belton O. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel B. Hopkins
wife of the within named Marvin W. Hopkins
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto W. L. Burger, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 18 day of March, A. D., 1958
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina
Hazel B. Hopkins

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of March 19 58, at 3:24 P. M., No. 6356

145-5-15