TITLE TO REAL ESTATE—Office of Carter & Hill, Attorneys at Law, 224 Lawyers Building; Greenville, S. C. 107

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Knom All Men by These Presents:

That I, Burns E. Cale in the State aforesaid, in consideration of the sum of Five Hundred and no/100 (\$500.)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Thomas M. Hughes, his heirs and assigns forever, all my interest, right and title in and to the following described property, the same being an undivided one-half (1/2) interest.

All that piece, parcel, or lot of land known as a sbudivision owned by Burns E. Cale and Thomas M. Hughes, more specifically, Lot No. 5, as shown by plat of same by Piedmont Engineering Service, April, 1955, recorded in Plat Book "EE", at page 128 and having according to said plat, the following metes and bounds, to-wit:

PEGINNING at a point on Cahu Drive, said point being the joint corner of Lots Nos. 5 and 6, and running thence along joint line of Lots 5 and 6, S. 4-31 W. 181.3 feet to a point at the rear corner of Lots Nos. 5 and 6; thence along the rear line of Lot No. 5, S. 85-29 E. 85 feet to the joint rear corner of Lots Nos. 4 and 5; thence down the joint line of Lots Nos. 4 and 5, N. 4-31 E. 181.3 feet to a point at the corner of Lots Nos. 4 and 5 on Cahu Drive; thence running along Cahu Drive, N. 85-29 W. 85 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.		, .	, ,	
Witness the grantor's(s') hand and sea	al this 30th	day of	November	in the year
of our Lord One Thousand Nine Hundred ar	nd Fifty-seven.		6/11	
Stand Sold and Deltomate the Brown	- c	- Juus (6 Call	(Seal)
Signed, Sealed and Delivered in the Presence	Or			(Seal)
Tes H. Hir				(Seal)
C				(Seal)
Criedy & Janl	~			(Seal)
δ δ)			
State of South Carolina,	Personally appears	ad bafara ma	Continu B. Marchin	
Greenville County	Personally appear	ed before me	Emily B. Taylor	
and made oath that S he saw the within na		s E. Cale		.11 .
written deed, and that S he, with	sign, Leo Howard H	seal and as his	act and deed deli witnessed the exe	

Sworn to before me this ____30th D. 19_57_ __(Seal) Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Leo Howard Hill Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bobbie J. Cale wife of the within named Burns E. Cale

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas M. Hughes, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and sea	l this30th
day of November		,,/A. D. 19_57
Too Ho	- les	c for South Carolina
/ / / -	Notary Publi	e for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

I,

Recorded this 7th day of Merch 19.58, at 4:36 P.M., No. 5463

P16.2-1-25