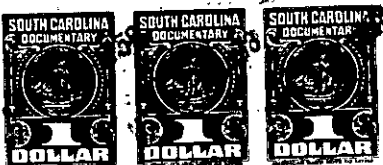


GREENVILLE



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLL: ... WORTH

Know All Men by These Presents:

That ROBERT CONNELLY FREELAND, JR. in the State aforesaid, in consideration of the sum of Thirteen Hundred and no/100 DOLLARS, plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ELEANOR N. HOLCOMBE, her heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot # 18, Block F, Fair Heights, according to plat of Dalton & Neves dated October 1924 and recorded in the R. M. C. Office for Greenville County in Plat Book F at page 257 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Brookdale Avenue at the joint front corner of Lots 18 and 19 which iron pin is situate 50 feet Southwest of the intersection of Hanover Street, and Brookdale Avenue and running thence with the line of Lot # 18 S. 58-40 E. 150 feet to an iron pin, rear corner of Lot # 19 thence with the line of Lot # 2, S. 31-20 W. 50 feet to an iron pin, corner of Lot # 17 thence with the line of Lot # 17 N. 58-40 W. 150 feet to an iron pin on the Southern side of Brookdale Avenue N. 31-20 E. 50 feet to the point of beginning.

As part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given to C. Douglas Wilson & Co. by Robert Connelly Freeland, Jr., recorded in Mortgages Volume 606 at page 523.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of February in the year Fifty-eight

Signed, Sealed and Delivered in the Presence of

Patricia R. Gray  
Fred N. McDonald

Robert Connelly Freeland, Jr. (Seal)

(Seal)  
(Seal)  
(Seal)

State of South Carolina

Personally appeared before me

Patricia R. Gray

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Robert Connelly Freeland, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 28th day of February, A. D., 19 58  
Fred N. McDonald (Seal)  
Notary Public for South Carolina

Patricia R. Gray

State of South Carolina

RENUNCIATION OF DOWER

I, Fred N. McDonald

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Margaret H. Freeland wife of the within named Robert Connelly Freeland, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eleanor N. Holcombe, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of February, A. D., 19 58  
Fred N. McDonald (Seal)  
Notary Public for South Carolina

Margaret H. Freeland

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ A.  
Recorded this 1st day of March 19 58, at 11:41 M., No. 4976

265-9-1-