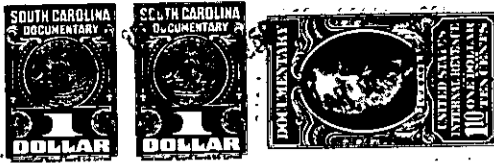


FILED



STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

MAR 1 11 37 AM 1958

Know All Men by These Presents:

That I, Charles W. Pilcher, in the State aforesaid, in consideration of the sum of One Thousand and No/100 (\$1,000.00)----- DOLLARS, and assumption of mortgage hereinbelow referred to to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hubert L. Cline, Jr. and Mary Elizabeth S. Cline, their heirs and assigns, forever:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, situate, lying and being on the East side of Pecan Drive, being Lot No. 34 in a subdivision known as Pecan Terrace, Plat of which is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "GG", Page 9, and being more particularly described as follows:

BEGINNING at an iron pin, corner of Lot No. 35; thence with the line of said lot N. 61-24 E. 199 feet to an iron pin; thence N. 31-22 W. 55.4 feet to an iron pin; thence with the line of Lot No. 33, S. 64-34 W. 193 feet to an iron pin on Pecan Drive; thence with said Drive, S. 25-39 E. 70 feet to the beginning.

The above is the same property conveyed to the grantor by Ansel Alewine, et al by their deed dated August 26, 1954 and recorded in Deed Book 507 at Page 8.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the note and mortgage given by the grantor to Canal Insurance Company dated August 26, 1954 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 607, at Page 337, the principal balance now due and owing being \$8,583.82.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of February in the year of our Lord One Thousand Nine Hundred and fifty eight.

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel

Charles W. Pilcher (Seal)
By his Attorney in Fact *Mary Irene Neu* (Seal)
Mary Irene Neu (Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) Charles W. Pilcher by his Attorney in Fact Mary Irene Neu, written deed, and that she, with John P. Mann sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 28th day of February, A. D. 1958
John P. Mann (Seal)
Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER (CHARLES W. PILCHER NOT MARRIED)
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 1st day of March 19 58 at 11:37 A. M., No. 4971

381-2-16