

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, FEB 27 3 21 PM 1958  
GREENVILLE COUNTY

Know All Men by these Presents:

That Frank M. Garrett and Margaret N. Garrett in the State aforesaid, in consideration of the sum of Thirty-five Hundred and No/100 (\$3500.00) DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Urban & Rural Land Corporation, its successors and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in the City of Greenville, on the southwestern side of Keith Street being shown as Lot 19 and a portion of Lot 27 on a plat of the property of A. A. Green prepared by Pickell & Pickell dated November 9, 1945, recorded in Plat Book M, Page 145, being described as follows:

BEGINNING at an iron pin on the southwestern side of Keith Street front corner of Lots 18 and 19, which pin is 575 feet from the intersection of Keith Street with Perrin Street; running thence S. 54-30 W. 345 feet to a point in a branch; thence with the meanders of said branch 75 feet to a point in the branch; thence N. 54-30 E. 337.5 feet to an iron pin at the southwest side of Keith Street; thence with southwestern side of said street N. 35-45 W. 75 feet to the beginning corner.

Being the same premises conveyed to Margaret N. Garrett by deed recorded in Deed Book 484, Page 103, an undivided one-half interest having been conveyed to Frank M. Garrett by deed recorded in Deed Book 497, Page 196.

As a part of the consideration the grantee assumes and agrees to pay the balance of \$8358.91 due on a mortgage held by C. Douglas Wilson & Company.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27 day of February in the year of our Lord One Thousand Nine Hundred and Fifty-seven.

Signed, Sealed and Delivered in the Presence of

*Margaret L. Gallman*  
Margaret L. Gallman



*Frank M. Garrett* (Seal)  
*Margaret N. Garrett* (Seal)



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Frank M. Garrett and Margaret N. Garrett sign, seal and as their act and deed deliver the within written deed, and that she, with Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn to before me this 27th day of February, A. D., 1958  
*Margaret L. Gallman* (Seal)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret N. Garrett wife of the within named Frank M. Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Urban & Rural Land Corporation, its successors, Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of February, A. D., 1958  
*Margaret N. Garrett* (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 27th day of February 19 58 at 3:21 P.M., No. 4777

193-1-EU