



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
Know All Men by These Presents:

FEB 14 3 55 PM 1958
That WE, W. T. PATRICK and WILLIAM R. TIMMONS, JR., in the State aforesaid,
in consideration of the sum of ONE THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS,
(\$1,250.00)
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said J. P. MEDLOCK, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township,
Greenville County, State of South Carolina, within the corporate
limits of the City of Greenville, and being known and designated
as Lot 8 of a subdivision known as Hutton Court, a plat of which
is of record in the R. M. C. Office for Greenville County in Plat
Book NN at Page 101, and having the following metes and bounds, to
wit:

BEGINNING at a point on the Northern side of Hutton Court at the
joint front corner of Lots 7 and 8 and running thence N 16-21 W
142.4 feet to a point at the joint rear corner of Lots 7 and 8;
thence N 76-37 E 84.3 feet to a point; thence N 23-42 W 18.9 feet
to a point; thence N 72-39 E 97.3 feet to a point; thence S 20-
08 E 101.4 feet to a point at the joint rear corner of Lots 8 and
9; thence S 43-39 W 164.5 feet to a point on the Northeastern side
of Hutton Court at the joint front corner of Lots 8 and 9; thence
following the curvature of a turnaround at the Northern end of
Hutton Court N 76-21 W 50 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions
and rights-of-way.

GRANTEE to pay 1958 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of February in the year
of our Lord One Thousand Nine Hundred and Fifty-Eight.

Signed, Sealed and Delivered in the Presence of
Catherine Francis
D. E. Mullikin
William R. Timmons, Jr. (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina } Personally appeared before me Catherine Francis
COUNTY OF GREENVILLE }

and made oath that She saw the within named grantor(s) W. T. Patrick and William R. Timmons, Jr.,
sign, seal and as Their act and deed deliver the within
written deed, and that She, with D. E. Mullikin witnessed the execution thereof.

Sworn to before me this 10th day of February, A. D., 19 58
D. E. Mullikin (Seal)
Notary Public for South Carolina
Catherine Francis

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, D. E. Mullikin, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Patrick and Corinne J. Timmons
wifeso of the within named W. T. Patrick and William R. Timmons, Jr.,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto J. P. Medlock, His Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of February, A. D., 19 58
D. E. Mullikin (Seal)
Notary Public for South Carolina
Ruth M. Patrick
Corinne J. Timmons

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 3:59 P. M.
Recorded this 14th day of February 19 58, at / M., No. 3749

282-4-70