

FEB 14 10 50 AM 1958

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE ... R.M.C.

Know All Men by These Presents:

That I, Eugene Broadus Brannon in the State aforesaid, in consideration of the sum of Fifteen thousand three hundred thirty-two and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said South Carolina State Highway Department, its successors and assigns forever

All that piece, parcel or lot of land with improvements located in Greenville Township, County of Greenville, State of South Carolina and situated on the south side of Mills Avenue Extension and being shown and designated as parts of Lots 9 & 10 on a plat entitled "Woodland", property of Piedmont Corporation made by Dalton & Neves, Engineers, dated February, 1938 and recorded in the R.M.C. Office for Greenville County, State of South Carolina in Plat Book J at page 70, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the south side of Mills Avenue Extension 85 feet from joint corners of Lots 8 & 9 and running thence S. 13-33 W. 223 feet to an iron pin; thence N. 48-0 E. 13 feet to an iron pin, joint corner of Lots 25 & 26; thence N. 23-37 E. 140 feet to an iron pin; thence N. 29-30 W. 113 feet to a pin on Mills Avenue Extension; thence along Mills Avenue Extension S. 71-22 W. 85 feet to the beginning corner.

This is the identical property conveyed to the grantor by Piedmont Corporation by deed dated August 5, 1938 and recorded in the R.M.C. Office for Greenville County in Deed Book 205 at page 137.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of February in the year of our Lord One Thousand Nine Hundred and fifty-eight

Signed, Sealed and Delivered in the Presence of

Patricia R. Gray
Paul J. Foster, Jr.

Eugene Broadus Brannon (Seal)

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Personally appeared before me Patricia R. Gray

COUNTY OF Greenville

and made oath that s he saw the within named grantor(s) Eugene Broadus Brannon sign, seal and as his act and deed deliver the within written deed, and that s he, with Paul J. Foster, Jr. witnessed the execution thereof.

Sworn to before me this 13th day of February, A. D., 1958
Paul J. Foster, Jr. (Seal)
Notary Public for South Carolina

Patricia R. Gray

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, Paul J. Foster, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Icy Snoddy Brannon wife of the within named Eugene Broadus Brannon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto S.C. State Highway Dept., its successors ~~Heirs~~ and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of February, A. D., 1958
Paul J. Foster, Jr. (Seal)
Notary Public for South Carolina

Mrs Icy Snoddy Brannon

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of February 19 58, at 10:50 A. M. M., No. 3702

105-5-32