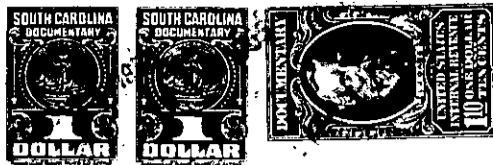


TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by these Presents:

That J. D. Watkins and Rubye E. Watkins in the State aforesaid, in consideration of the sum of Six Hundred and no/100 (\$600.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John H. Sheppard, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the northwestern corner of the intersection of Batson Road with Tawba Lane near the City of Greenville, being shown as Lot No. 2 on plat of Henry Harding property recorded in Plat Book PP at Page 37, and being more particularly shown on plat of the property of John H. Sheppard prepared by R. W. Dalton, dated February, 1958, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the northern side of Batson Road front corner of Lot 2 and running thence with the northern side of said road N. 71-45 E. 79 feet to an iron pin; thence with the curve of the intersection of said road with Tawba Lane, the chord of which is N. 26-07 E. 21 feet to an iron pin on the western side of Tawba Lane; thence with the western side of said lane N. 19-30 W. 131 feet to an iron pin front corner of Lot 3; thence with the line of said road S. 71-45 W. 94 feet to an iron pin rear corner of Lot 1; thence with the line of said lot S. 19-30 E. 146 feet to the beginning corner.

Being the same premises conveyed to the grantors by deed recorded in Deed Book 579 at Page 462.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 13 day of February in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

Feed Cunningham (Seal), John K. Temple, Jr. (Seal), Rubye E. Watkins (Seal), and another witness (Seal).

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Feed Cunningham

and made oath that he saw the within named grantor(s) J. D. Watkins and Rubye E. Watkins sign, seal and as their act and deed deliver the within written deed, and that he, with John K. Temple, Jr. witnessed the execution thereof.

Sworn to before me this 13 day of February, A. D., 19 58. John K. Temple, Jr. (Seal) Notary Public for South Carolina

Feed Cunningham (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, John K. Temple, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rubye E. Watkins wife of the within named J. D. Watkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John H. Sheppard, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of February, A. D., 19 58. John K. Temple, Jr. (Seal) Notary Public for South Carolina

Rubye E. Watkins (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 14th day of February, 19 58, at 10:17 A. M., No. 3690

B10-2-14