

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

FEB 13 3 04 PM 1958

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE F. WORTH

Know All Men by these Presents:

That W. E. McIntyre in the State aforesaid, in consideration of the sum of Four Thousand and No/100 (\$4000.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Louise C. Trammell, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the southwestern corner of the intersection of Edwards Road with Yancey Drive in Butler Township, near the City of Greenville, being shown as Lot 2 on a plat of Lake Forest Heights, Section 1, prepared by Piedmont Engineering Service dated November, 1955, recorded in Plat Book GG, Page 153, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the southern side of Edwards Road at the front corner of Lot 1 and running thence with the line of said lot S. 0-10 E. 191.2 feet to an iron pin in the line of Lot 3; thence with the line of said lot N. 75-34 E. 166.4 feet to an iron pin on the western side of Yancey Drive; thence with the western side of said drive N. 4-22 W. 129.9 feet to an iron pin; thence with the curve of the intersection of Yancey Drive with Edwards Road, the chord of which is N. 49-0 W. 42.7 feet, to an iron pin on the southern side of Edwards Road; thence with the southern side of said road S. 85-59 W. 119.1 feet to the beginning corner.

This being a portion of the property which was conveyed to the grantor and Annie A. McIntyre by deed recorded in Deed Book 540, Page 310, the said Annie A. McIntyre having thereafter conveyed her undivided one-half interest to the grantor by deed recorded in Deed Book 555, Page 511.

This conveyance is made subject to easements and restrictive covenants recorded in Deed Book 539, Page 123 TOGETHER with all and singular the rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13 day of February in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman

W. E. McIntyre (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

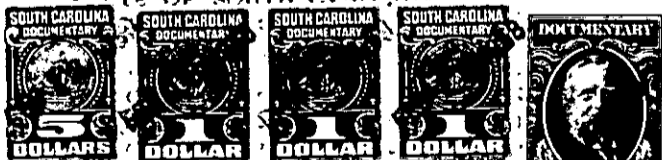
and made oath that he saw the within named grantor(s) W. E. McIntyre sign, seal and as his act and deed deliver the within written deed, and that he, with Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn to before me this 13 day of February, A. D., 19 58 Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA

RENUNCIATION OF POWER GRANTOR IS WIDOWER



Plaxco, Jr., Notary Public, do hereby certify

her interest and estate, and also her right therein, to the person or persons whomsoever, renounce, release and release unto the said Louise C. Trammell, her heirs and assigns, all in or to all and singular the premises within

personally examined by me, did declare that she does

GIVEN under my hand and seal this 13 day of February, A. D., 19 58 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 13th day of February 19 58, at 3:04 P. M., No. 3631

276-3-89