



STATE OF SOUTH CAROLINA

GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

FEB 12 11 59 AM 1958

Know All Men by These Presents:

OLLIE F. NORTH  
R.M.C.

That I, J. L. Adkins in the State aforesaid, in consideration of the sum of Eleven thousand one hundred eighteen and NO/100 - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said South Carolina State Highway Department, its successors and assigns:

All that piece, parcel or lot of land, with improvements, located in Greenville Township, County and State aforesaid and being known and designated as Lot No. 11 on Henrydale Avenue in a sub-division known as "Woodland", property of Piedmont Corporation; as per plat made by Dalton and Neves, dated February, 1938 and recorded in the R.M.C. Office for Greenville County in Plat Book J, at Page 70 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on Henrydale Street, joint corner of Lots 11 and 12 and running thence N. 48-0 E. 157.6 feet to an iron pin, joint rear corner of Lots 11 and 12; thence N. 42-0 W. 23.6 feet to an iron pin; thence S. 71-22 W. 171.8 feet to an iron pin on Henrydale Avenue, 92 feet along said Henrydale Avenue to beginning point.

The above described property was acquired by the grantor under the will of Kate Adkins; administration on said estate is recorded in the Office of Probate Court for Greenville County in Apartment 542, File 22. The said Kate Adkins acquired the aforementioned property by deed from Piedmont Corporation, dated November 23, 1938 and recorded in the R.M.C. Office for Greenville County in Deed Book 207, Page 105.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) successors and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of February in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

Patricia R. Gray  
Paul J. Foster, Jr.

J. L. Adkins (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina

Personally appeared before me Patricia R. Gray

COUNTY OF Greenville

and made oath that s he saw the within named grantor(s) J. L. Adkins sign, seal and as his act and deed deliver the within written deed, and that she, with Paul J. Foster, Jr. witnessed the execution thereof.

Sworn to before me this 12th day of February, A. D., 1958  
Paul J. Foster, Jr. (Seal)  
Notary Public for South Carolina

Patricia R. Gray

State of South Carolina

RENUNCIATION OF DOWER

I, Paul J. Foster, Jr. Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Nell Adkins wife of the within named J. L. Adkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto S.C. State Highway Department, its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of February, A. D., 1958  
Paul J. Foster, Jr. (Seal)  
Notary Public for South Carolina

Nell Adkins

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 11:59 A. M.  
Recorded this 12th day of February 1958, at 1 M., No. 3460

105-5-22