

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEB 11 12 45 PM 1958

Know All Men by these Presents: OLLIE J. NORTH R.M.C.

That I, John S. Taylor, Jr., as Trustee for John S. Taylor, Jr. and R. Read Tull, in the State aforesaid, in consideration of the sum of Four Thousand Two Hundred Fifty and No/100 - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William J. Williamson, his Heirs and Assigns, forever;

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the Eastern side of Broadmoor Drive, being shown and designated as Lot No. 44 on Plat of Section Two of Lake Forest Heights recorded in Plat Book KK, at page 105, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Broadmoor Drive, at the joint front corner of Lots Nos. 44 and 45, and running thence with the line of Lot No. 45, N. 84-32 E. 161 feet to an iron pin in rear line of Lot No. 51; thence with the rear line of Lots Nos. 51 and 52, S. 2-55 E. 130.8 feet to an iron pin at the rear corner of Lot No. 43; thence with the line of Lot No. 43, S. 86-51 W. 172.3 feet to an iron pin on Broadmoor Drive; thence with the Eastern side of Broadmoor Drive, N. 2-28 E. 125 feet to the point of beginning.

The above described property being the same conveyed to the Grantor by T. A. McCarter, as Trustee, by Deed to be recorded.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of February in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of John S. Taylor, Jr., R. Read Tull, and Obera F. Mitchell, each followed by '(Seal)'. The signature of John S. Taylor, Jr. is also followed by 'As Trustee for John S. Taylor, Jr. and R. Read Tull'.

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that s he saw the within named grantor(s) John S. Taylor, Jr., as Trustee for John S. Taylor, Jr. and R. Read Tull sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love his witnessed the execution thereof.

Sworn to before me this 11th day of February, A. D., 19 58. (Seal) Notary Public for South Carolina

Handwritten signature of Obera F. Mitchell.

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER (UNNECESSARY)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 11th day of February 19 58, at 12:46 P. M., No. 3371

276-3-186