

JAN 31 12 21 PM 1958

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE FAIRBORTH  
R. M. C.

Know All Men by These Presents:

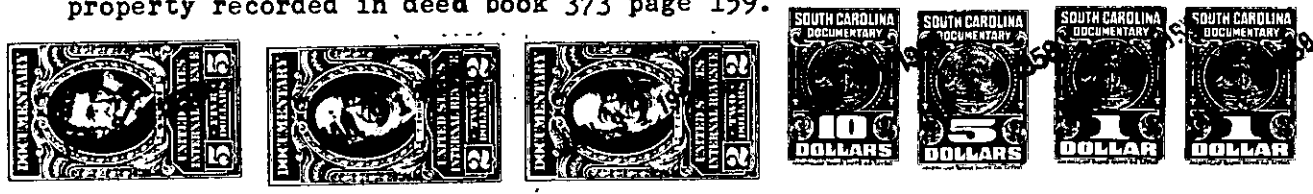
That I, J. H. COOPER in the State aforesaid,  
in consideration of the sum of Eighty-two Hundred Fifty (\$8250.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do, grant, bargain, sell and release unto the said JAMES E. JONES, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, being the major portion of Lot No. 3 and a small portion of Lot No. 2 on plat of Carmella T. Willingham, et al recorded in plat book AA page 55 of the RMC Office for Greenville County, S. C., and having according to said plat and a recent survey made by R. W. Dalton, R. E., January 1958 the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northern side of East Lee Road, corner of intersection of East Lee Road with an unnamed street; thence with the northeast side of said unnamed street N. 47-08 W. 120 feet to an iron pin corner of Lot No. 4; thence with the line of said lot N. 42-52 E. 87.78 feet to an iron pin in the rear line of Lot No. 2; thence with a new line S. 30-49 E. 151.5 feet to an iron pin on the northern side of East Lee Road; thence with the northern side of said road S. 72-46 W. 52 feet to the beginning corner.

This is the same property conveyed to grantor by Carmella T. Willingham by deed recorded July 30, 1942 in volume 460 page 91 of the RMC Office for Greenville County, and is conveyed subject to restrictions applicable to said property recorded in deed book 373 page 159.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28 day of January in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of  
*J. H. Cooper* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
*W. W. Wilkins* (Seal)  
*John M. Flynn* (Seal)  
\_\_\_\_\_  
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*John M. Flynn* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
*John M. Flynn* (Seal)

State of South Carolina, }  
Greenville County } Personally appeared before me John M. Flynn  
and made oath that he saw the within named grantor(s) J. H. Cooper  
written deed, and that he, with W. W. Wilkins sign, seal and as his act and deed deliver the within  
witnessed the execution thereof.  
Sworn to before me this 28 day of January, A. D. 19 58  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, Genobia Cox Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Mary B. Cooper  
wife of the within named J. H. Cooper  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James E. Jones, his Heirs and Assigns, all her interest and estate.  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 28 day of January, A. D. 19 58  
*Genobia Cox* (Seal)  
Notary Public for South Carolina  
*Mary B. Cooper*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 31st day of January 19 58, at 12:21 P. M., No. 2538  
P15, 6-4-19