

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

JAN 30 9 27 AM 1958 OLLIE F. WORTH

Know All Men by these Presents:

That JOHN S. TAYLOR, JR., in the State aforesaid, in consideration of the sum of Four Thousand and No/100 -----(\$4000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said David L. Hughes, his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in Butler Township, Greenville County, State of South Carolina, on the eastern side of Greenbrier Road and being known and designated as Lot 14 on a plat of Section 2, Lake Forest Heights, recorded in Plat Book KK at Page 105, and having according to said plat the following metes and bounds: BEGINNING at an iron pin on the eastern side of Greenbrier Road at the joint front corner of Lots 14 and 13 and running thence with the line of Lot 13 S. 88-31 E. 215.2 feet to an iron pin; thence N. 0-02 W. 120.2 feet to an iron pin at rear corner of Lot 15; thence with line of Lot 15 N. 88-46 W. 197.6 feet to an iron pin at Greenbrier Road; thence with the eastern side of Greenbrier Road, S. 8-57 W. 120 feet to the beginning corner. BEING the same property conveyed to grantor by deed of T. A. McCarter, as Trustee for Hassie Roper McCarter, Lille M. Roe, Christine M. Whitmire, and T. A. McCarter, on December 17, 1957, to be recorded. IT IS UNDERSTOOD that this conveyance is subject to restrictions recorded in Deed Book 581 at Page 515, which were applicable to all lots in said subdivision.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24 day of January in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of John S. Taylor, Jr. (Seal) Margaret L. Gallman (Seal) J. L. Love (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Margaret L. Gallman and made oath that she saw the within named grantor(s) John S. Taylor, Jr., sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof. Sworn to before me this 24 day of January, A. D., 1958. Margaret L. Gallman (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, J. L. Love Notary Public, do hereby certify unto all whom it may concern, that Mrs. Mary Hatch Taylor wife of the within named John S. Taylor, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto David L. Hughes, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of January, A. D., 1958. Mary Hatch Taylor (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 30th day of January 1958, at 9:21 A. M., No. 2400 276-3-156