



BOOK 590 PAGE 377
FILED
GREENVILLE CO. S.C.
JAN 8 9 38 AM 1958

**STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY**

OLLIE F. F. NORTH
Know All Men by These Presents:

That I, J. W. Shaver in the State aforesaid,
in consideration of the sum of Nine Hundred Fifty-three & 06/100 (\$953.06) ----- DOLLARS,
and assumption of mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
H. R. SAXON, his heirs and assigns,

All that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, South Carolina, being known and designated as Lot No. 37 on plat of subdivision of Perry property, plat of which is recorded in the RMC Office for Greenville County, S. C., in Plat Book I page 33 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of a 6 foot sidewalk running along the south side of Rogers Avenue at the joint corner of Lots Nos. 36 and 37, and running thence along said sidewalk N. 79-28 E. 50 feet to an iron pin; thence S. 10-17 E. 150 feet to an iron pin; thence S. 79-28 W. 50 feet to an iron pin at joint rear corner of Lots Nos. 36 & 37; thence along the line of said lots N. 10-17 W. 150 feet to the point of beginning.

This is the same property conveyed to grantor by Lawrence Reid by deed dated May 23, 1957 recorded in book 578 page 165 of the RMC Office for Greenville County.

The grantor herein assumes and agrees to pay that certain mortgage given by the grantor to Lawrence Reid in the amount of \$8500.00 recorded June 6, 1957 in mortgage volume 715 page 383 on which there is a balance due of 13,341.74 as of December 6, 1957.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 7 day of January in the year
of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins
Grenobia Cox

J.W. Shaver (Seal)
----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Grenobia Cox

and made oath that she saw the within named grantor(s) J. W. Shaver
written deed, and that she, with W. W. Wilkins sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 7 day of January, A. D. 19 58
W.W. Wilkins (Seal)
Notary Public for South Carolina

Grenobia Cox

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mildred E. M. Shaver
wife of the within named J. W. Shaver
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto H. R. Saxon, his Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7 day of January, A. D. 19 58
W.W. Wilkins (Seal)
Notary Public for South Carolina

Mildred E.M. Shaver

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 8th day of January 19 58, at 9:38 A., M., No. 511

167-6-10