

FILED GREENVILLE CO. S. C.

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, A

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

DEC 23 10 39 AM 1957



OLLIE NEWORTH Know All Men by these Presents:

That JOHN B. TILSON AND MAE B. TILSON in the State aforesaid, in consideration of the sum of Three Thousand and No/100 (\$3000.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James T. Houston and Laverne W. Houston, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, in the County of Greenville, lying on the southeastern side of Sturdevant Street near the City of Greenville, being shown and designated as Lot 19, Block 2 on a plat of the Hoke Subdivision recorded in Plat Book C at Page 54, being more particularly shown on a plat of the property of James T. Houston prepared by J. C. Hill dated October 10, 1957, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the southeastern side of Sturdevant Street at the front corner of Lot 17 and running thence with said lot S. 56-00 E. 150 feet to an iron pin; thence N. 34-00 E. 50 feet to an iron pin at the rear corner of Lot 2; thence with the line of said lot N. 56-00 W. 150 feet to an iron pin on the southeastern side of Sturdevant Street which pin is 50 feet from the intersection of said street with Second Street; running thence with the southeastern side of Sturdevant Street S. 34-00 W. 50 feet to the beginning corner.

This being the same property conveyed to the grantors by deed recorded in Deed Book 338 at Page 471.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23 day of December in the year of our Lord One Thousand Nine Hundred and Fifty-seven.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman (Seal)
Robert F. Plaxco, Jr. (Seal)

John B. Tilson (Seal)
Mae B. Tilson (Seal)



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) John B. Tilson and Mae B. Tilson sign, seal and as theinxt and deed deliver the within written deed, and that she, with Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn to before me this 23 day of December, A. D., 19 57
Notary Public for South Carolina

Margaret L. Gallman (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mae B. Tilson wife of the within named John B. Tilson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James T. Houston and Laverne W. Houston/Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of December, A. D., 19 57
Notary Public for South Carolina

Mae B. Tilson

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 23rd day of December 19 57, at 10:30 A. M., No. 29711

235-2-19