

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

DEC 9 9 59 AM 1957

Know All Men by These Presents:

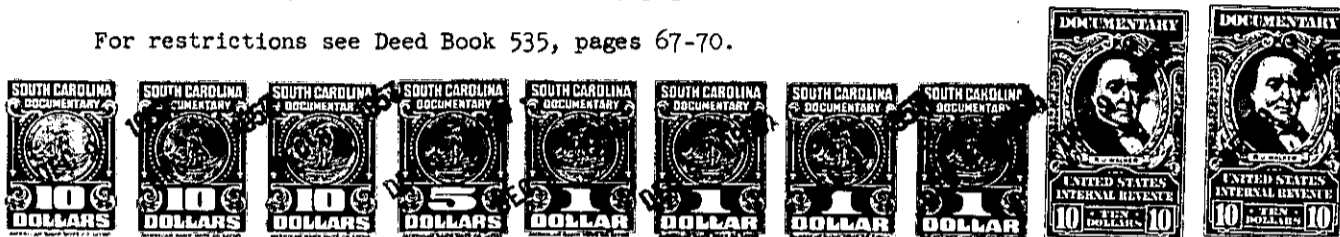
That I, E. J. McCarty, in the State aforesaid, in consideration of the sum of Nineteen Thousand Two Hundred and no/100 (\$19,200.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mahon T. Smith, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Timberlake Drive, near the City of Greenville, S. C., and being shown as Lot No. 36 on the plat of Timberlake as recorded in the RMC Office for Greenville County, S. C. in Plat Book BB, page 185, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Timberlake Drive, joint front corner of Lots 35 and 36, and running thence along the common line of said lots S 7-04 W 148.9 feet to an iron pin, joint rear corner of Lots 36 and 37; thence along the common line of said lots S 82-57 E 160 feet to an iron pin on the westerly side of Timberlake Drive; thence along said Drive N 7-40 E 89.8 feet to an iron pin; thence continuing along said Drive on a curve, the chord of which is N 37-20 W 84.6 feet to an iron pin on the southerly side of Timberlake Drive; thence continuing with said Drive N 82-20 W 60 feet to an iron pin; thence continuing with said Drive N 85-54 W 42 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 582, page 15.

For restrictions see Deed Book 535, pages 67-70.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

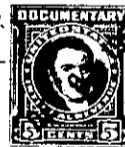
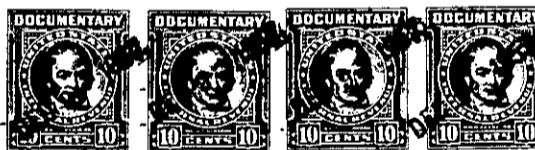
Witness the grantor's(s) hand and seal this 6th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of

Eunice D. Shelton
Schaefer B. Kendrick



E. J. McCarty



State of South Carolina, }
Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that she saw the within named grantor(s) E. J. McCarty sign, seal and as his act and deed deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 6th day of December, A. D. 19 57
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Eunice D. Shelton

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Minnie O. McCarty wife of the within named E. J. McCarty did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mahon T. Smith, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of December, A. D. 19 57
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Mrs. Minnie O. McCarty

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 9th day of December 19 57 at 9:58 A. M. No. 28599

277-2-33