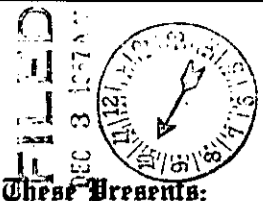


STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:



Mrs. Ollie Farnsworth  
R. M. S.

That I, Rev. P. D. Patrick in the State aforesaid,  
in consideration of the sum of Ten Dollars (\$10.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Greenville County

All that piece, parcel and strip of land lying and being in Gantt Town-ship, Greenville County, South Carolina, and being a portion of the lands conveyed to Rev. P. D. Patrick by R. L. Chiles by deed dated December 15, 1934, recorded in Deed Book 171, Page 215. The said lands here conveyed is a 25 foot strip along the entire southern boundary of grantor's lands as aforesaid running from and extending from tract number 1 in a subdivision of lands of Julia D. Charles as made in January 1922 by R. E. Dalton, Engineer approximately N. 58-55 E. 912.6 feet to the center of White Horse Road. Said strip of land shall be cut in such a manner that it will have a width of 25 feet at all points.

It is intended that this conveyance shall be for the purpose of permitting the grantee to construct a public road upon the lands so conveyed.

This is one of a series of deeds which have for their intent and purpose the conveying to Greenville County of a 50 foot strip to be used for county road purposes extending from the White Horse Road in a general southwesterly direction approximately 2540.6 feet to its intersection with a new road known as Edgewood Drive.

APPROVED AS TO FORM  
J. M. WELLS  
M. WELLS, COUNTY ATTORNEY

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its suc/ Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of September in the year of our Lord One Thousand Nine Hundred and Fifty Four

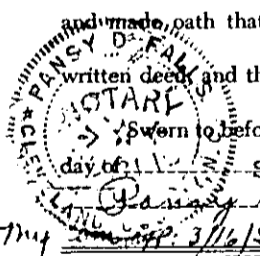
Signed, Sealed and Delivered in the Presence of

E. A. Harrell  
L. Thomas Eanes

Rev. P. D. Patrick (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

NORTH CAROLINA  
State of ~~South Carolina~~  
Greenville County

Personally appeared before me E. A. Harrell



and made oath that he saw the within named grantor(s) Rev. P. D. Patrick sign, seal and as his act and deed deliver the within written deed, and that he, with L. Thomas Eanes witnessed the execution thereof.

Sworn to before me this 28th day of September, A. D. 19 54  
Pansy D. Falls (Seal)  
Notary Public for South Carolina

✓ E. A. Harrell  
Notary

NORTH CAROLINA  
State of ~~South Carolina~~  
Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Blanche J. Patrick, wife of the within named Rev. P. D. Patrick did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Greenville County, its successors and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of September, A. D. 19 54  
Pansy D. Falls (Seal)  
Notary Public for South Carolina

Blanche J. Patrick

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 3rd day of December 19 57, at \_\_\_\_\_, No. 28182

10:00 A.M.