

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. A. Carson, in the State aforesaid, in consideration of the sum of TEN AND NO/100 DOLLARS, and the assumption of a mortgage hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LESLIE & SHAW, INC., its successors and assigns,

ALL those piece, parcels or lots of land situate, lying and being on the north side of Sycamore Drive, in the City of Greenville, County and State aforesaid and being known and designated as Lots Nos. 03 and 04 of a subdivision known as "EAST LYNN", as shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "H" at Page 195 and according to said plat having the following metes and bounds, to-wit;

BEGINNING at an iron pin on the north side of Sycamore Drive and running thence 212.4 feet to the intersection of Sycamore Drive and Boland Street to Lots Nos. 02 and 03 and running thence N 9-14 W 187.9 feet to an iron pin; thence S 81-02 W 50 feet to an iron pin to Lots Nos. 04 and 05; thence S 9-14 E 180 feet to an iron pin on the north side of said Drive and running thence N 81-4 E 50 feet to the point of BEGINNING.

It is expressly understood and agreed by the parties hereto that the grantee herein expressly assumes and agrees to pay that certain note and mortgage heretofore executed to Liberty Life Insurance Company, which mortgage is recorded in the R.M.C. Office for Greenville County, S.C., in mortgage book 380 at Page 1-4 and having a present balance of \$3711.71.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and to his successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of  
William D. Putman  
William B. James  
J. A. Carson  
.....(Seal)  
.....(Seal)  
.....(Seal)  
.....(Seal)  
.....(Seal)

State of South Carolina, } Personally appeared before me Aileen D. Putman  
Greenville County }  
and made oath that he saw the within named grantor(s) J. A. Carson  
written deed, and that s he, with William B. James sign, seal and as his act and deed deliver the within witnessed the execution thereof.  
Sworn to before me this 20th day of November, A. D. 1957  
William B. James (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, William B. James Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Agnes H. Carson  
wife of the within named J. A. Carson  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc., its successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of November, A. D. 1957  
William B. James (Seal)  
Notary Public for South Carolina  
Agnes H. Carson

Cancelled documentary stamps attached: S. C. \$ U. S. \$  
Recorded this 2nd day of December 1957 at 2:28 P.M., No. #28035  
257-2-13