



TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office Supplies, Greenville,
STATE OF SOUTH CAROLINA NOV 29 10 11 AM 1957
COUNTY OF GREENVILLE

OLLIE
Know All Men by These Presents:

That I, Elizabeth Waldrop Gosnell, in consideration of the sum of Four Hundred & no/100 (\$400.00) - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Paul Eugene McClure, his heirs and assigns, all my right, title, interest and estate in and to all that piece, parcel or lot of land situate, lying and being in the County of Greenville, South Carolina, in Glassy Mountain Township, and lying on a branch of Vaughn's Creek waters of North Pacolet River, and having the following metes and bounds, to-wit:

BEGINNING at a stone pile; thence North 20-1/2 W. 4.32 chains to a stake in place of Spanish Oak; thence North 64-1/6 W., 20.90 to a Sourwood X 30 m.; thence due South 17.00 chains to a Hickory X 30 m.; thence along an old road South 66-3/8 E., 9.85 chains in road; thence North 88-1/3 E., 2.26 chains; thence North 61-5/8 E., 1.31 chains to stake in road; thence North 45-1/2 E., 4.89 chains to a small Persimmon X 3n.m. at corner old field; thence North 81 E., 7.53 chains to a stake 7 lks. South of a Hickory; thence North 36-1/4 W., 23 lks. to the Beginning, containing 25-1/2 acres, more or less.

The above named grantor and grantee are the sole heirs at law of John Alexander Waldrop, who died intestate December 29, 1947, and the above described property passed to the grantors by operation of law. The above described property is the identical property conveyed by Laura A. Parker to Alex Waldrop (who is the same person as John Alexander Waldrop) by deed dated October 7, 1903, recorded in Book NNN, Page 397, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-seven.

Signed, Sealed and Delivered in the Presence of
Jewell L. Payne
Eugenia S. Pyle
Elizabeth Waldrop Gosnell (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina } Personally appeared before me Jewell L. Payne
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) Elizabeth Waldrop Gpsnell sign, seal and as her act and deed deliver the within written deed, and that she, with Eugenia S. Pyle witnessed the execution thereof.

Sworn to before me this 29th day of November, A. D., 1957.
Eugenia S. Pyle (Seal)
Notary Public for South Carolina
Jewell L. Payne

State of South Carolina } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 10:11 A.M.
Recorded this 29th day of November 19 57 at _____ M., No. 27846