

STATE OF SOUTH CAROLINA, NOV 27 11 25 AM 1957 GREENVILLE COUNTY

Know All Men by These Presents:

That we, William J. Taylor and Lois M. Taylor in the State aforesaid, in consideration of the sum of Twenty-five and no/100 (\$25.00), plus assumption of DOLLARS, mortgage in amount of \$4723.08 due Ft. Inn Fed. and 2 FHA Title 1 loans totaling \$655.50 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John T. Hellams and Polly P. Hellams, their heirs and assigns forever.

All that certain piece, parcel or lot of land with the improvements thereon, lying, being and situate in the County of Greenville, State of South Carolina, in the Town of Fountain Inn, S. C., on Nash Street being known and designated as Lot # 5 of a subdivision of L. F. Armstrong made by Lewis C. Godsey, Reg. L. S., of September 23, 1954, and being more particularly described according to said plat, to-wit:

BEGINNING at an iron pin on the southern side of Nash Street, joint corner of Lot # 5 and 6 and running thence along the line between Lot # 5 and 6 S. 36-15 W. 424.8 feet, to an iron pin on the property line of A. S. Peden Estate; thence S. 24-27 E. 143.2 feet to an iron pin at the corner of Lot # 4 and 5; thence N. 36-15 E. 430.6 feet to an iron pin on Nash Street being joint corner of Lot # 4 and 5; thence along Nash Street N. 53-45 W. 125 feet to point of beginning.

This being the same property as conveyed to the grantors by deed of Case Lumber & Supply Company, Inc. recorded in the R. M. C. Office for Greenville County.

Grantees to pay all taxes.

The grantors agree to leave window blinds, water and power deposits and to relinquish possession by November 30, 1957. Grantors to pay water and power bills to date of moving.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of November in the year of our Lord One Thousand Nine Hundred and Fifty-seven.

Signed, Sealed and Delivered in the Presence of Kathryn Hensley, William J. Taylor, Lois M. Taylor

State of South Carolina, Greenville County Personally appeared before me Kathryn Hensley

and made oath that s he saw the within named grantor(s) William J. and Lois M. Taylor sign, seal and as their act and deed deliver the within written deed, and that s he, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 23rd day of November, A.D. 19 57 Notary Public for South Carolina

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lois M. Taylor wife of the within named William J. Taylor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John T. & Polly P. Hellams, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of November, A.D. 19 57 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:25 A.M. Recorded this 27th day of November 19 57, at M., No. 27738

350-1-4.4