

TITLE TO REAL ESTATE—Office of MANN & MANN, Attorneys at Law, Greenville, S. C.

NOV 21 4 40 PM 1957

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE A. WORTH R.M.C.

Know All Men by These Presents:

That James Clement Tanner and Luchia Hester Tanner in the State aforesaid, in consideration of the sum of Ten Thousand Two Hundred Fifty and no/100----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter V. Chapin and Martha Louise Chapin, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of Augusta Place and being known and designated as Lot No. 19 of Augusta Place, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "F" at Page 129, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Augusta Place joint front corner of Lots 18 and 19, and running thence with the joint line of said lots N. 26-30 W. 192.6 feet to an iron pin; thence N. 63-30 E. 60 feet to an iron pin joint rear corner of Lots 19 and 20; thence S. 26-30 E. 187.2 feet to an iron pin on the northern side of Augusta Place; thence along the northern side of Augusta Place S. 58-30 W. 60.23 feet to the point of beginning.

The above described property is the same conveyed to the grantors by H. C. Smith by his deed dated August 14, 1947 and recorded in Deed Book 318, at Page 153.



The sellers agree to pay 1957 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seals this 21st day of November in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

John P. Mann (Signature)

James Clement Tanner (Signature) Luchia Hester Tanner (Signature)

State of South Carolina, Greenville County

Personally appeared before me H. C. Smith

and made oath that he saw the within named grantor(s) James Clement Tanner and Luchia Hester Tanner sign, seal and as their act and deed deliver the within written deed, and that he, with John P. Mann witnessed the execution thereof.

Sworn to before me this 21st day of November, A. D. 1957 John P. Mann (Seal) Notary Public for South Carolina

H. C. Smith (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, John P. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Luchia Hester Tanner wife of the within named James Clement Tanner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter V. Chapin and Martha Louise Chapin their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of November, A. D. 1957 John P. Mann (Seal) Notary Public for South Carolina

Luchia Hester Tanner (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 21st day of November 1957 at 4:40 P.M., M. No. #27371

204-4-3