

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Blanche McIver, of Greenville County in consideration of the sum of One and no/100 (\$1.00) in the State aforesaid. DOLLARS, love and affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Charles S. McIver, his heirs and assigns forever: an undivided one-half interest in and to the following described property:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 7 of the property of D. U. Mauldin according to a plat thereof prepared by C. C. Jones, C. E., August 4, 1954 and recorded in the R. M. C. Office for Greenville County in Plat Book EE, Page 1, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of River Street, joint front corner of Lots 7 and 8, and running thence with the joint line of said lots, S. 67-22 W. 257 feet to an iron pin on the eastern side of Reedy River; thence with Reedy River, N. 1-30 E. 68.7 feet to an iron pin, joint rear corner of Lots 6 and 7; thence with the joint line of said lots, N. 67-22 E. 203.7 feet to an iron pin on the western side of River Street; thence with said street, following the curvature thereof, the chord of which is S. 44-51 E. 67.6 feet to the beginning corner; being the same conveyed to me by Samuel Thomas and Laura H. Thomas by their deed dated September 19th, 1956, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 561, Page 439.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of October in the year of our Lord One Thousand Nine Hundred and fifty seven

Blanche McIver (Seal)

Signed, Sealed and Delivered in the Presence of

Joseph H. Earle Jr.
Grace T. Cook

_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)

State of South Carolina,
GREENVILLE COUNTY

Personally appeared before me Grace T. Cook

and made oath that She saw the within named grantor(s) Blanche McIver written deed, and that she, with Joseph H. Earle, sign seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 20th day of October, A. D. 19 57

Joseph H. Earle Jr. (Seal)
Notary Public for South Carolina

Grace T. Cook

State of South Carolina,
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
_____(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of November 19 57 at _____ M., No. #27272

5:30 P.M.

201-1-27.9